American Colleges
Co-.opera With C. A.

WELLESLEY TO HAVE SHARE IN STUDENTS' FRIENDSHIP FUND.

One million dollars is the goal set by the women of the Y. W. C. A. and the Y. M. C. A., for the Students' Friendship Fund, and Wellesley, together with the other colleges of America, is to have its share in the raising of this fund. President Philbrick, who with representatives from other institutions of learning, has been in conference during the past week with Mr. John B. Mott, made this announcement in chapel on Sunday evening, October 14, and outlined briefly the different branches of Christian Association work which this Fund will help support.

The work of the Christian Association has constantly increased in significance with the continuance of the war and is now recognized by the allied governments as well as by the Allied Armies as one of the forces most essential to the efficient conduct of the war. Even from those foreign countries where the Y. M. C. A. had previously found it impossible to gain admission now comes the plea for army secretaries from America. Not only is the Students' Friendly Fund to help provide wholesome recreation among and protection for young women living in the vicinity of army cantonments and to promote the work of the Association in training camps of this country, but lines of activity of which we have already heard much, but it is also to contribute to the support of the Y. M. C. A. secretaries now called to the trenches to build up the morale of French, Russian, and Italian troops.

By far the greater part of this fund, however, is to be devoted to the work in the prisoner-of-war camps where today in Europe over six million men are cut off from every form of activity. In these six million men, now suffering in enforced idleness, lies the hope of future Europe. Among them the Y. M. C. A. backed by the necessary funds can do its most productive work. Not only is it the duty of every girl to contribute to this fund but it is a rare privilege to have the opportunity to give to such a cause as offered to American students.

The musical program for the vesper was as follows:

Service Preade
Processional: “Forward be our watchword!” (555)

Hymn: “Love Divine” (928)

Service Anthem: “O Lord, our Governor”

Choir: “God, the Goodness”

Philp Riefier

Synopsis

Robert Cooper

7:30, Stout

Intermission

103 (Gloria Patris)

Theatre

Larghetto

Organ: Andante con moto

Violoncello: Andante

Berceuse

Choir: “O God, the Goodness”

(90)

Recent Elections

Elizabeth King ’19 has been elected Debating Member of the Junior class.

Louise Holmes ’10 is the new secretary of the Barn.

Wellesley Challenged to War Relief Work.

MISS DUNHAM AND MRS. GILMAN ADDS STUDENTS

In extending her personal experience as a teacher in France, Miss Theodosia Dunham, the first speaker at the War Relief Fund on October 12, showed what France is facing in America. To demonstrate these effects of which we heard but dreamed, she described Paris, the city where everything is being war—war in Paris that has seventeen days, nineteen days and nineteen, a Paris of one thousand hospitals.

It was Miss Dunham’s story in transport hospital supplies of all kinds to these hospitals from “The American Fund for French Wounded,” and also told of how she learned the particulars of the French Red Cross.

One night, for instance, they received a group of women who were returning to the invaded regions (some of them for the third time) just by the old game of pinning the tail on the donkey.

This organization not only helps after the soldiers, but also fulfills the growing needs of numerous refugees. These are the most pitiful of the whole family never to come together. The fathers are at the front, daughters and sons have been called or called off by the Government to be heard of again. Refugees have died on the way. So vivid and touching were the specific incidents which Miss Dunham related that there was a warm response to her suggestions to at least substitute surprise bags for the suffers in France in place of our Christmas gifts here. The bags contain only one pair of warm socks, one mirror, one washcloth, and some such thing as an American picture postcard. Surely we cannot fail to answer such an appeal.

The next addresses were brief, but suggested certain requirements we should do here. Mrs. Glimann, of the Food Administration, told us how to be patriotic in everyday life. Since it is necessary to feed our allies we should use food that cannot be exported. Especially, she insisted, do not eat candy, for sugar is badly needed abroad. A second very special plea which Mrs. Glimann made was for the college women was for their refusal to wear feathers as hat trimmings. Such a refusal influences food conservation through the protection which it offers to birds, the greatest enemies of crop destroying insects.

Dr. Skarestrom pointed out the need of physical efficiency, which is met here by the mobilization plan. The pledge is simply to help us to live a normal life and to give unity in action, which our country needs.

Miss Percival, the final speaker, called attention to three opportunities for service open to all Wellesley women: The surgical dressing class starting October 29, Monday and Thursday afternoons at 1:50-3:30 P. M.; sewing for French refugees and soldiers on Tuesday afternoons at 1:30-3:30 P. M.; and knitting for wounded soldiers. She warned us, however, that this was just the beginning of what we will have to do during the war.

R. B. ’10.

AN IVIS COMMUNITY CENTER.

The editors wish to state that such a settlement as the IVIS Community Center exists. Little is known of it although an investigation is being conducted.
College Separation.

Let us not, when our great common interest is in the war, feel that college is drawing us out of touch with the national issues, surrounding us with a cloistered peace. The atmosphere of ‘I haven’t seen a paper for a week’ must not over-come all of us. It is easy to take for granted, when we are cared for by others, served by others, and mentally stimulated by others, that we are not supposed to get down and do our bit of service until we are home again. The point of view from home will not really be higher than from college, although it be nearer our men and so gains that glamour of excitement. The excitement of war is not what is desired here, but the steady, glowing service of a controlled will. Such an attitude is difficult to attain, so splendid that it is very hard to write about. But it is at the root of that for which we are all presumably working in being at college in war-time—the fitting of ourselves to serve a world which will need more from each of us than mortals expect.

The inspiration of the world will depend largely on the tone of its women. We will be ‘college graduates,’ the pick of the country, and as such, must meet the greatest responsibilities of the country.

As the condition of our mental activity now will undoubtedly affect the future of all, ‘Ye are the salt of the earth, but if the salt has lost its savour’—?

Save me a seat!

‘I'm sorry, but these seats are taken,’ is the common response to the isolated individual who presumes to sit in one of the empty front seats of a class-room. When at length she finds the vacancy in back, she must climb thru feet, trip over umbrellas, and knock off books, until she at last falls into her seat, leaving a trail of frowns behind her. Another girl comes in, spies a friend in the center of the room, and though past feet, umbrellas, books and frowns until she reaches the seat which her friends have been saving for her.

If we look, we almost invariably notice that the same front seats are taken by the same groups of girls, groups which either one or two individuals are ‘early birds.’ A few of us, to be sure, have an inborn distaste of sitting directly under the instructor’s nose, but most of us are exceedingly glad to be in front where we can get the full meaning of the instruction. If we want these seats bad enough to come early and get them, all is well and good, but we should not deprive others of a similar privilege, by ‘cornering the market’ for our friends.

We frown in one class and we are frowned at in the next. We are all aware of the unnecessary disturbance, but few of us realize that it is so unnecessary. Here after, when we come in early, let us make for the farthest seat, where we will neither step on others nor be stepped on. At a Symphony Concert rush, there is no such bother—and there is no saving of seats. A class is not a party in any sense of the word, but if we must have company, let us resist that one friendly neighbor as good as a whole row of them.

For considerations of space the College Calendar will in the future appear on the last page of the News.

DOROTHY S. GREENE, 1918, Editor-in-Chief.
ALICE WILLIAMS, 1918, Associate Editor.
ELIZABETH PAGE, 1918, Assistant Editor.
MRS. E. M. MILLER, 1918, Alumni General Secretary and Alumni Editor.

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Elizabeth Patterson, Business Manager.
Dorothy G. Miller, 1918, Assistant Business Manager.

BOARD OF EDITORS

KATHERINE DONOVAN, 1918.
ROSE C. COX, 1918.
JEANETTE MAC, 1919.
AUGUST RUMP, 1919.

THE WELLESLEY COLLEGE NEWS

JUNE 2, 1919

III.

Why are you in college?

You are in college because you are an extraordinarily fortunate young person. Doubtless some of our readers protest at this point! In general, however, whether you acknowledge it or not, most of you are aware that you are glad to be at Wellesley. You know that out of the million or so girls in America, comparatively few ever enter a college building; and you agree that higher education broadens you intellectually and spiritually, and prepares you for a better position in life. The whole all of us are quite appreciative of the value of attending such an institution as Wellesley. Do we grasp its peculiar significance this year?

It is always a privilege to go to college, but it is a very unusual privilege this year. Wellesley girls have said ‘yes’ to the Civil War. Wellesley girls should realize that conditions are hard throughout the country, and families are poorer. But above all should they understand that the time is soon coming when they will be called upon to fill men’s positions, to fill places that take special training. Even though this sounds far off and vague, it is true, as may be illustrated in France and England now. No longer is our education to be merely for personal luxury.

It is to prepare ourselves for duty, which is the reason that prudent student to-day is going to make the best business woman to-morrow. Women must be ready when they are needed.

To accomplish this, it is necessary to intensify our present lives. In other words, let us work towards a definite goal. If we can only view the problem in this way, it may be clear that each time we eat an apple, we cut an oats, it is lost, and that every hour we waste either in idleness or unsystematized study, sets us back just as surely as if we were to lose a day out of this year of college life to-morrow, then, as a great privilege, and realize how this privilege in turn holds an unusual responsibility for each and every one of us.

IV.

An Innovation Needed

This last opening of college has revealed again this year a lack of system in regard to something which affects almost every student here. This is our very inefficient way of buying and selling our second hand books. It is almost unnecessary to point out the uncertainty of finding or disposing of a book through the ‘For Sale’ board. How often have any of us seen a girl coming out of the book-store with the very book which we have dropped to get exactly? It would seem to be the great advantage of the college to be made so to the girls who understand the work to have someone in each department, perhaps, establish a book exchange. Girls could send in to her a list of the books which they wanted to sell or rent, and she could give them out, in the order of their being handed in, to the girls who applied for them. This system would not harm the book-store, which is run only to meet the needs of the college, and it ought certainly to be a great help to those who are taking along books which they know one is not likely to want to keep. In answer to one need Wellesley has established a news-stand; why should we not have a book exchange, as well?


C. A. — Are we to be ‘ministered unto’?

To recapitulate—If we find difficulty with C. A. it is not from external circumstances demanding alteration. It is not because of the temperature of the room, the distance of the hymn books, with the practices made to make our own peculiar tastes, but with our own manners.

There is too prevalent an attitude among us that the way to gain inspiration is to sit back in a comfortable chair and wait for it to be “poured in,” to be “ministered unto.” Those of us who live in glass houses ourselves say it, we who have had our common convictions confirmed at the Forum. What can
we "get" from the speaker of the evening? What can we "get" from our instructors? What can we "get" from life itself?

We come to college to acquire it is true, but it would seem that we should realize that for the highest profit to ourselves, and to the others in our personal education, we must begin by giving something-interest, at least, and enthusiasm. We are gaining so much from college every day that we do not want to C. A. every week and not to be entertained with new inspirations, of which we speak so lightly, that is more than mere emotional reaction.

The Religious Meetings Committee is endeavoring to make the Wednesday evening meetings conform to the college need; as determined by the voters last fall, and by the expression of opinion at the Forum on Thursday. Since, however, the need is so widely varied the program must accord, so that individual attention will find its own reward.

Meanwhile let us realize that if our religious beliefs are determined by the comfort of our chairs there is something wrong. Let us honestly acknowledge that we are offering ourselves excuses, the kind of petty personal concerns for which at this period of all periods in world history we have no time or energy to waste. We can not be too big or broad of vision, too ready to make our attitude one of service, of giving to, not getting from, a world in need.

K. B. S. '20.

C. A. Provores A Live Discussion.

(Continued from page 1, column 2)

Most dissatisfaction appeared to be with the mid-week meetings. They were criticized as "unde- cided," uninspiring, and unintellectual. To emphasize the desirability of using the chapel as a meeting place, Billings was branded uncomfortable, wherein Miss Tennant responded that religious inspiration does not depend upon material things. When a rearrangement of the Thursday academic schedule was suggested to permit the more conscientious students to attend the meetings, President Pendleton remarked that in college, as well as in college, it is incumbent upon the individual to arrange his own time. Both Miss Pendleton and Miss Tsfts emphasized the fact that only as much can be got out of a thing as is put into it. The concerns of opinion secured to be that the mid-week meetings should be deviational in character, conducted by outside speakers, members of the faculty and undergraduates, while mission study classes and group conferences with visiting ministers should offer the needed opportunity for religious questioning and discussion.

F. E. G. '20.

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TRAVEL USE

AFTER COLLEGE—WHAT?

There are two kinds of people in college—those who are definitely preparing for a vocation, and those who would like to but cannot decide what that vocation shall be. The first group are the lucky few. Most of us know very little about what women are doing, and what new opportunities are open to college graduates. It was to meet this need of information that the women's college, Wellesley, in the lead, undertook, to establish various means of "Vocational Guidance." The Appointment Bureau, directed by Miss Caswell, helps girls to find positions. Since 1913 there has been an auxiliary organization, the Vocational Guidance Committee, which keeps girls in touch with opportunities. First and foremost is Miss Florence Jackman, who, because she is on the Appointment Bureau of the Women's Industrial and Educational Union, is in close touch with activities of every line. Every Tuesday afternoon she holds twenty-minute conferences in room 10 from 4:15 to 4:45, by signing a slip of paper in the notebook of the Appointment Bureau Bulletin Board, any girl may either discuss with an expert, the best use for her major, or may be helped to plan her college course with reference to the vocation she intends to adopt. Thus these conferences are as valuable to freshmen as to seniors. Equally valuable, though in a more introductory way, are the talks Miss Jackson gives after dinner at the College Houses, when she discusses various occupations and opportunities. Then there is a valuable asset to the Committee this year in Miss Caswell, though her connection with educational boards and appointment bureaus, naturally known of opportunities both in college and in schools, in other fields, is the purpose of the committee to bring to girls interested for general information's sake, and for practical reasons, some knowledge of the ever increasing opportunities open to women. On October twenty-fourth, Wednesday afternoon, at 1:00, in Billings Hall, Miss S. Eugenia Wallace of the Guaranty Trust Company, New York, is going to talk about "The Work for College Women in Banking Houses." As her position shows, Miss Wallace is well fitted to be an enlightening speaker. Perhaps after hearing her and talking with Miss Jackson no one will deem it necessary to consult the shelf in the library, by the desk; but it is there, nevertheless, well stocked with pamphlets and books concerning "After College—What?"
THE CHRISTIAN AND THE WAR.

[Editor's Note: The talk which Dr. Raymond C. Calkins, one of the Christian Association meeting on October 14 is one which every serious minded Wellesley student wishes to conserve and to pass on to friends in an acute form than that of her own scattered notes. To the courtesy of the speaker the following outline is indebted for the following outline of his address.]

The speaker put before his hearers four broad propositions which he asked them to consider. Upon three of them he thought all could agree. Upon the fourth, there might be division of moral judgment.

1. The Christian Idea of unselfishness, serviceableness, helpfulness, brotherliness is to be applied to the largest units of society as well as to the smallest; to nations as well as to individuals. No one can read either the Old Testament or the New, and believe otherwise. No nation can, in any real sense be called "Christian" unless the fundamental law of the life of Christ is the determining motive in the dealings of that nation with other nations.

2. The Christian spirit as the center of the national life is the real cause of this war and of all wars. The Christian will not be content in seeking for the cause of this war, to speak of the ultimatum to Serbia, of the mobilization of Russian troops, or of the flat of the Kaiser, or even of the sublation of Europe. For underneath all these he discovers the flaw in the life of all the belligerents, the poison that permeates the nations as a whole: the self-seeking, lust for domination, rivalry and deceit, the desire to possess, the adoption of less tolerant enemies. There is no cure for war, that is, short of a repentance, on the part of all nations, and the beginning of a new international life founded upon the Christian Idea of brotherliness and good-will.

3. The inauguration of such an internationalism—which is simply the application of the law of Christ to nations—is the greatest task of the Twentieth Century. It means the definition of national greatness, not in terms of ambition or possession, but in terms of ministry and of service. May not this well be the spiritual mission of America for which she has been prepared? May not the higher moral destiny of America be this: to help to lead the nations out into this new era of international relations? In our dealing with Cuba, Mexico, the Philippines and China, have we not at least partially illustrated the Christian idea of forbearance, long-suffering, unselfishness and good-will? And did not the hour and the occasion of our entrance into the Great War indicate that we were shoulder to our own right, was not the universal right of all mankind, and that we were endeavouring to act unselfishly in the defense of the liberties of others as well as of our own?

4. This brings us to the last point. Will the Servant State, the truly Christian nation, ever make war against a Sister nation? No one can answer this question in the affirmative who holds that love outweighs the use of force, or who believes that it is unchristian under all circumstances to destroy the physical human life. But if one holds that the highest love of another sometimes demands the use of force, and that it is impossible to put bodily life at the pinnacle of moral values, then war can be justified by the Christian Idea. The Servant State will never go to war for selfish ends, but only in defense of those spiritual ideals without which the life of mankind would be imperishable and deplorable. "This is not to hold life as a light possession or war as a small evil—but it is to hold that justice and liberty are spiritual blessings which have never been annihilated at less hazard than life." The only motive that will animate a Christian nation at war is the love of a moral ideal. And behind the arm that defends it, will be a heart that is freed from hatred and revenge.

Such is the Christian justification for America's entrance into this war, but it is a justification that is possible only as some spirit and motive continues to be actually operative not only in the policies of our government, but in the hearts of our people and of our soldiers. This must be the bunda, the prayer of every truly patriotic and Christian American.

THE WAR-TIME READING LIST.


Malleterre, General. How battles are fought today. Harper's, October, p. 635-47.


Stratton, Harry. Strategic moves in the war, by our military expert. Scientific American, October 6, p. 545.


Towne, A. W. France adopts her war orphans. Survey, October 6, p. 7-9.


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This column is confined to personal items concerning students, faculty, and others on our campus or closely associated with the college. Please send notes of interest to the Editor at the News Office, Chaple base ment, or drop in the contribution box on the News Bulletin before 5:00 A. M. Monday.

Marion White, 1916, is studying sociology at the University of Chicago.

Dorothy Thomas, 1919, is at the University of Chicago.

Katherine Higley, 1919, is at Columbia University.

Clara Hires and Gertrude Wain, both 1920, are attending Walnut Hill School.
**PARLIAMENT of FOOLS**

**HOW TO BE HAPPY THROUGH ENLISTED.**

There have been so many varying standards for the carrying out of the enlistment plan that we feel called to print some helpful hints and remainders for those who through misconceived foursight shrink from sacrifice. We arrange in tabulated form in order to utilize as many sheets of paper as possible.

1. Food
   a. Try to give up eating too much whenever you are too full to proceed. Patriotism does not require that you make yourself uncomfortable in your well-meaning effort to let nothing go to waste.
   b. Try not to cut between meals unless you are hungry or unless someone offers you food. This last circumstance may be termed a social function, which is always permissible.
   c. Do not go to the tea room between classes. It is common courtesy to reserve this time for the proprietors to order more fudge cakes, and to mark the increased prices on the menus.
   d. Never leave anything on the dormitory tables, which can possibly be utilized for cold or afternoon tea. Butter, milk and sugar should be removed whenever possible.
   e. Try to take a second helping at each meal. It is a small thing to do, but it encourages the cook.

2. Care of rooms
   a. Leave the lights burning whenever it is convenient. This is a practical device to save the labor of turning them on or off.
   b. Keep your room open to inspection, but keep away from the inspectors.

3. Sleep
   a. Go to bed at ten-thirty unless there is something interesting to keep you up later. This does not include academic assignments, to remain up late for those strikes at the very spirit of the enlistment plan.
   b. Do not stay in bed over the appointed eight hours unless you feel disequilibriated to rise.

4. Drill
   a. Be as unselfish as possible and let others have your place in the platoon. Over-attendance confuses the squad leaders and digs up the athletic field. Give the grass a chance.

5. Work
   a. Knit whenever possible. Do not confine your self to soldiers' needs. Make as many sweaters for yourself as you can, the brighter the better. This will enable you to brighten the corner where you are.
   b. Try not to be tied down to regular times for meetings. Whatever you do should be spontaneous.

6. General suggestion: Do not be discouraged by self-imposed hardship. Do your bit to bite the Kaiser.

A HAPPY THOUGHT.

Our hash is so full of a number of things I'm sure we should all be as happy as kings.

M. B., '19.

**IMPORTANT NOTICE TO ALL ORGANIZATIONS**

The joint meeting of the Army Command for men, women and enlisted men, held Monday evening, October 23, by Rev. Dr. H. R. Sweet, was addressed by Lieut. Col. H. W. Braddock, of the Adjutant General's office, who read a letter from Secretary of War, Mr. Newton D. Baker, in which he stated that the reserve forces have been increased to 600,000, and that the War Department is endeavoring to get the names of all reserve officers and reserve soldiers, who have not been called to active service. All organizations, old and new, are requested to send in their reports to the Joint Council on or before November 1.

All communication should be addressed to Mr. Martin P. Morgan, 70 W. 39 St., New York, N. Y.

**STENographers and TYPEWRITERS WANTED**

"The difficulties in securing a sufficient number of stenographers and typewriters for the general demands of the Government is giving the Committee great concern," said Pres. John A. McLellan of the United States Civil Service Commission in a recent letter to the News. To those Wellesley students who are at this time considering the election of Emergency courses the following extract from his communication will be of interest:

"The United States Government is in urgent need of thousands of typewriter operators and stenographers, and typewriters. All who pass examinations for the departments and offices at Washington, D. C., are assured of certification for appointment. It is the manifest duty of citizens with this special knowledge to use it at this time when it will be of most value to the Government. Women especially are urged to undertake this useful work. Those who have not the required training are encouraged to undergo instruction at once. Examinations for the Departmental Service, for both men and women, are held every Tuesday, at 10 of the principal cities of the United States, and applications may be filed with the Commission at Washington, D. C., at any time.

The entrance salary ranges from $1,000 to $1,200 a year. Advancement of capable employees to higher salaries is reasonably rapid. Applicants must have reached their eighteenth birthday on the date of the examination.

For full information in regard to the scope and character of the examination and for application blanks address the U. S. Civil Service Commission, Washington, D. C., or the Secretary of the U. S. Civil Service Board of Examiners at Boston, Mass.; New York, N. Y.; Philadelphia, Pa.; St. Louis, Mo.; Cincinnati, Ohio; Chicago, Ill.; St. Paul, Minn.; St. Louis, Mo.; New Orleans, La.; Seattle, Wash.; San Francisco, Cal.; Honolulu, Hawaii; or San Juan, Porto Rico.

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HARDCORE:
In response to an appeal of the Camp Library Fund, the students of this college have recently raised over two hundred dollars for books for the soldiers.

The suffragists are setting forward a new propaganda for educating their members to be intelligent voters. The Redcliffe girls are holding a "Sacrifice Week" by doing without silk stockings, ice-cream sodas, desserts, chocolates, and new gloves. Every suffragist is called upon for a week of such self-denial.

HARVARD:
Harvard and Tufts have requested that the exemption granted to medical students be extended to all dental students.

MOUNT HOLYOKE:
The first edition of The Mount Holyoke News was issued October 3. It is a small paper but inclusive and representative—in fact, a splendid beginning. Mount Holyoke has been struggling for the past few years to establish a weekly and she is now to be heartily congratulated upon her achievement.

The time-honored "Junior Lunch" of Mount Holyoke College, which was formerly held in the Chapel basement for breakfastless and otherwise hungry girls, has been abandoned to the food conservationists.

Some excellent "efficiency courses" are offered for the first time this year. The Secretarial course, the Home Economics—with its two courses in dietetics, and the gardening course are meeting with the greatest enthusiasm.

SMITH:
A live propaganda is being carried on to raise by November 1, a large collection of books and money for Camp Libraries to send to the thirty-two cantonments and the National Guard training camps of the United States. Each girl is urged to contribute to the cause every book shepossibly can; magazines and fiction, especially detective stories, and tales of sex and adventure are asked for particularly.

The Smith College Rod Cross Chapter has expended so far this year fifteen hundred dollars on supplies alone, this sum representing the amount of material given out on only three occasions.

AMHERST:
Amherst has at last secured a beautiful library for her sons. The dedication of the new Emmerson Memorial Library will take place sometime in November. In the meantime, however, the building is to be open for a limited amount of work.

WILLIAM:
Three courses in military art, including both classroom work and drill, constitute the 1917-18 program for the Reserve Officers' Training Corps unit.

Professor Wild will act as temporary president of the college during the first semester while President Garfield is in Washington as Puel Administrator.

FRESHMAN SERENADE.
They tramped up the long trail from the hill to campus and sang "Where do we go from here," almost as soon as they had reached the quad. Yes, it was Freshman Serenade night, and the whole Sophomore class was out en mass to receive them. The Freshmen vivid green rank wound its way all around campus with a mob following, and whenever any pause could be made a cheer or song burst '21 forgot they had such a thing. The new cheer was especially good and the "1-8-2-1,

3-1, 2-1" re-echoed from the "hill" almost up to Tower Court. The procession wound its way gradually onward. The song leader in her green wheelbarrow, waving a baton tipped with a bright electric light was very fetching and led so well that the whole class kept together in a fashion unusual in Freshman serenades. Soon the marching song gave way to a new invention; at every step the whole mass said "sh," so that consequently it sounded almost like Sunday quiet. And every time they said "sh" every green little jester's cap bobbed up and down, so that it's no wonder that some of the house shouted "we see the point to your caps." At Stone most of the Sophomores were still with '21, and again cheering between Juniors, Seniors, and '20 was renewed. The Freshmen were warmly welcomed here, and had to give several encore. "Good-by" shouted Stone as the procession started toward Jocelyn where they gave their last songs and disbanded just in time to get in at 9:45 and to have some "eats" and talk it all over.

E. L. '20.

COLLEGE NOTES.
A Student Volunteer Conference will be held this week, Saturday and Sunday, October 20 and 21, at Simmons College. The conference will cover subjects connected with all phases of missionary activity and there will be addresses by national leaders.

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FIFTH AVENUE AT 33RD STREET, NEW YORK.
Alumni Department

(The Editors are constantly striving to make this department of value by devoting space to interesting news of the College to Alumni Association and alumni, and hope to improve its usefulness in the future. The Alumni are strongly urged to contribute news of interest to the Alumni General Secretary, Miss Mary H. Johnson, or directly to the Wellesley College News.)

ENGAGEMENTS.


MARRIAGES.

'12. Lewis-Martin. On October 9, at Mount Kisco, N. Y., Dorothy Rose Martin to Richard Fowler Little. Address: 35 Moore Ave., Mount Kisco, N. Y.
'12. Pomroy-Hart. On October 13, at Wellesley, Mass., Horace Hart to Walter Sumner Pomroy. (Will Mrs. Pomroy please send her address?)

BIRTHS.

'19. On October 5, a daughter, Dorothy, to Mrs. Holman L. Perl (Hazel A. Rhodes).
'14. On August 20, in Pittsburgh, Pa., a son, David Thorington, to Mrs. Charles W. Jennings (Katherine Shuman).

DEATHS.

'20. In February, 1917, in Camden, N. J., the father of Alice Mavis Reeves.
'20. On October 2, in Chicago, Ill., Mrs. Frank L. Tecters (Katherine Huts).

CHANGES OF ADDRESS.

'12. Mrs. Hugh H. Dyer (Marie J. Kasten) to 548 Overlook Rd., Cleveland, Ohio.
'12. Mrs. Russell S. Coutant (Alice G. Leslie) to 18 Botonie Pl., Flushing, N. Y.
'12. Mrs. Arthur J. Cohen (Nellie Zuckerman) to 5 W. 8th St., New York City.
'12. Mrs. J. S. Bates (Jane Roessler) to Black Rock, Bridgeport, Conn., care of Col. S. W. Roessler.
'15. Mrs. James Gordon Gilkey (Culma Howe) to 150 School St., Springfield, Mass.
'16. M. Helen Hefner to Cleve, Ohio.
'17. Vera N. Jameson to 500 8th St., Howard St., Los Angeles, Cal.
'17. Marion L. Jones to 312 Morison St., St. Louis, Mo.

Alumni Department

Riding Hats
Velours
Tailored Hats
Dress Hats

Shapes, Veilings and Imported Trimmings

KORNFIELD'S
65-69 Summer St., BOSTON

LIBERTY LOAN LIFE MEMBERSHIPS.

Six hundred forty-six Wellesley Alumni subscribed $16,000 for the first issue of Liberty Loan Bonds in Liberty Loan Life Memberships.

Because of this inspiring response and many enthusiastic letters from those unable to participate in June, arrangements have been made to "carry on" this patriotic service in connection with the second loan.

As before, by paying or subscribing a life membership of $25, you will accomplish four things: you will support the Government; you will serve the College by demonstrating the patriotism of her Alumni; you will help the Association by placing it on a permanent financial basis; you, personally, will be relieved of an annual bill for dues, and have the satisfaction that comes from a life membership.

Will you give this plan your thoughtful consideration?

Our Goal: 1000 Liberty Loan Life Members; $25,000 invested in Liberty Loan Bonds.

THE WELLESLEY COLLEGE TEACHERS ASSOCIATION.

The annual meeting of the Wellesley College Teachers Association will be held October 9, 1917, at Billings Hall, Wellesley College.

The Association is to be congratulated on the very unusual opportunity to meet at hand one of the most interesting of new school enterprises. All teachers must have followed with interest the recent discussion in many magazines and educational journals of the proposals for changes in secondary education, made by Dr. Abraham Flexner. The Lincoln School of Teachers College, New York, has opened this fall under the auspices of the General Education Board, with its course of study in accordance with the theories of Dr. Flexner. Dr. Caldwell, the Director of the School, is to speak of its constructive features, and to present its aims and methods. There will be an opportunity at the close of his address to ask questions, which Dr. Caldwell assures us he will welcome.

At the close of the meeting the College invites members of the Association to come to Tower Court for afternoon tea.

PROGRAM

Billings Hall, Saturday, October 9, 1:30 Annual Business Meeting.
ALICE MAYNARD

Announces for the AUTUMN

A unique assemblage of

GOWNS
BLOUSES
SUITS
SPORT SKIRTS
SPORT SWEATERS
MOTOR COATS
TOP COATS

DISTINCTIVE FUR COATS
and NOVELTY FUR SETS

Also

ART NOVELTIES

Not to be found elsewhere

546 FIFTH AVENUE
Corner 43th Street
NEW YORK

COLLEGE CALENDAR.

Saturday, October 30. 3 P. M. at Billings a meeting of the Wellesley College Teachers' Association. Address by Otis W. Caldwell, Supt. of the Lincoln School, New York City, open to members of the Association.

7:30 P. M. Societies and Commissions.


7 P. M. Address by Dr. Wilfred T. Greenfild on his work in Labrador.

Monday, October 2. 1:30-4:30 P. M. Wilder basement. First Surgical Dressings Class.

Tuesday, October 2. 1:30-4:30 P. M. Wilder basement. Class in sewing for French refugees and soldiers.

8 P. M. at Chapel on address by Dr. Arthur H. Compton on Luther.

Wednesday, October 31. Pay Day for Sophomores and Freshmen.

4:40 P. M. at Billings an address under the management of the Vocational Guidance Committee, by Miss Eugenia Wallace of the Guidance Trust Company on College Women in Business Houses.


Thursday, October 31. Pay Day for Seniors and Juniors.

1:30-4:30 P. M. Wilder basement. Surgical Dressings Class.

AN HISTORIC CELEBRATION.

In the midst of our Halloween these are events that must be commemorated and remembered.

Saturday, October 30, 1917, at the Huntington Memorial Chapel, the college offers a lecture by Prof. Arthur C. McGilbert of Union Theological Seminary on Luther.

Prof. McGilbert was invited to do this service because he is the author of a recent delightfully written biography of Martin Luther. His name will perhaps be more familiar to all who have been through the Junior Bible courses as their most helpful guide through the apostolic age.

Further the department of German will offer, perhaps on Nov. 9th, a lecture on Luther in the German language for those who can understand that language. They also propose that all the instructors in the regular German classes shall give in class hours, Oct. 22nd and 23rd, longer or shorter talks on Luther.

Music.

On Sunday evening, October 28th, Professor MacDougall will introduce into the program some of the music of Luther, or of his times. This is difficult, because it is not easy to get hold of this now even in much later versions, and the music was not intended for women's voices.

ACADEMIC FREEDOM CURTAILED AT COLUMBIA.

Charged with the dissemination of doctrines tending to encourage disloyalty to the American Government, two Columbia professors were removed from the faculty of that university Oct. 1, 1917, by act of the board of trustees.

They are Professor James McKean Cattell of the Department of Psychology and Assistant Professor Henry W. L. Dunn of the Department of English and Comparative Literature. The dismissals are in accord with the policy outlined by President Nicholas Murray Butler last June when, in the course of his Commencement Address, he said, "As long as national policies were in debate, we gave complete freedom, as is our wont and as becomes a university, freedom of assembly, freedom of speech and freedom of publication to all members of the university who in lawful and decent ways might wish to inform and guide public opinion. . . . When, however, the action declared that it would withdraw as one man for the protection and defense of civil liberty and self-government, conditions sharply changed."

"What had been tolerated before became intolerable now. . . . In your presence, I speak by authority for the whole university when I say with all possible emphasis that there is and will be no place in Columbia University, either on the rolls of its faculties or on the rolls of its students, for any person who opposes or who counsels opposition to the effective enforcement of the laws of the United States or who acts, speaks or writes in treason."

Professor Dana is a trustee of the People's Council and is an active pacifist, having recently attended the meeting of that council in Chicago. Professor Cattell, the editor of School and Society and the Scientific Monthly, is charged with attempting to influence Congress against sending soldiers of the National Army to Europe. He has been on the faculty of the university for twenty-six years but by this action is deprived of his pension both from the university and the Carnegie Foundation.

Although the action of the board was approved by the entire teaching staff of the Schools of Mines, Engineering and Chemistry, who had requested in writing that their own work "be protected from the ill results of the activities of Professors Dana and Cattell," tangible protest against their dismissal is now coming from other branches of the faculty. Feeling his own liberty curtailed by this recent dismissal, Charles A. Beard, one of the most widely known professors of politics in America, submitted his resignation to President Butler on October 8. According to the Outlook for October 13, both Professor James Harvey Robinson and Professor John Dewey have openly expressed their resentment at the dismissal, Professor Robinson declaring that "we fear that a condition of repression may arise in this country similar to that which we laughed at in Germany," and Professor Dewey issuing a statement in which he said, "I regard the action of Professor Beard as the natural consequence of the degrading action of the trustees last week."