Wellesley College News

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VOL. XXIV.

WELLESLEY, NOVEMBER 4, 1915.

NO. 5.

COLLEGE CALENDAR.

Thursday, November 4. 4:15 P.M., Crew Competition.

Friday, November 5. Alternate date for Crew Competition.

8:00 P.M., Billings Hall. Artist concert. Allan Hildred and James Liebling, bass, baritone and cellist.

Saturday, November 6. Field Day.

1916 Class Social.


7:00 P.M., Vesey's. Special music and address by Mrs. Helen Barrett Montgomery, Houghton '96.

Tuesday, November 9. Science Club.


7:15 P.M., St. Andrew's Church. Leader: Miss Calkins. Subject: "The Whole Family."

Thursday, November 11. 8:00 P.M., Billings Hall. Third Hygiene lecture. Dr. Joel E. Cole, trustee.

Friday, November 12. Barn Play.

Saturday, November 13. Barn Play.

MISS SCUDDER AND COLLEGE SETTLEMENTS.

Miss Scudder spoke on College Settlements, October 31, before a large, informal gathering at Society Zeta Alpha House. A great many representatives of the Alumnae Chapters, and of other colleges were present and spoke of what settlement work meant to them. Miss Scudder told first about the meeting of Barnard, Smith and Wellesley delegates, in Boston on Saturday. She emphasized the variety of scope of College Settlement work, reminding us that it means much more than classes for children, reading clubs, and the more obvious activities which are doing so much good; beyond that, it means that friendships and fraternal relations arise among the workers and their charge. College Settlements become a penetrating factor in the establishment of a true democracy. Every one except the most extreme radical, who cannot see the use in any social work, can find adequate satisfaction for her social conscience.

As organization, the College Settlements Association becomes an important intercollegiate power. With its houses in New York, Philadelphia, and Boston, it unites all those and undergraduates of the three colleges in one great interest. It creates a feeling above the love for Alma Mater. One gives her loyalty to the greater cause, that of women's higher education, and its responsibility. What the membership means in this great work that is founding democracy by its teaching of hygiene, its classes, its study of civic problems, its sharing of education with the less fortunate? The intercollegiate must spend its energy in preparing for later work. She can feel the sacredness of the call rather than go actively into its practical work. Support by financial aid, of course, plays a vital part in the life of the settlements. Good thinking must be used in the placing of workers, so that the best fitted may be put in to serve the organization. Here, in undergraduate membership, comes an opportunity, if not to join the practical work, at least to have fellowship with the older members actually engaged.

After graduating, each member finds some path through which the spirit of the Settlements may flow. If she goes to a home, she can make that a settlement by creating in it sound ideals of democracy. She may become a splendiferous factor by keeping graduate organizations alive to social questions, and by interest in herself and others in social reforms. If possible, she may join actively in the work of the College Settlement Houses, or in any other sister organization for democracy and social justice. The graduate must, at least, keep her heart and mind open.

FORENSIC BURNING.

About 4 o'clock on Thursday, October 28, things began to stir all over the campus, as a result of the challenge proclaimed after chapel by the class of 1917 to the Sophomores. The excitement grew, until, by 4:16, the "green" fairly buzzed with red-masked, bloomer-and-m patches of 17, on one side, and opponents clad in baby-blue, pink, or black masks and odd dresses, assembled on the other. Great confusion prevailed. You would see a girl searching frantically and vainly for a pin by which to identify her opponent companion. Each was struggling in some opposite direction, peering as best she could from the eyes of her newly-adopted physiognomy.

The clock had scarcely touched the dot of 4:15, the 1918 class cheer came forth in volumes not to be interrupted. There could be allowed to do the deed right then and there. Arrangements were finally made, though with much effort because of the thunderous sounds from the northeast, for a proper ceremony to begin. The two class presidents and vice-presidents shook hands across the 1917 banner, and the excitement began. Crowds pressed in around what should have been the Junior president, but soon dispersed in a hundred directions to pursue anything from a bright, green esot to an Italian workman's bandanna and ragged, felt hat. All the afternoon, a group of twenty red masks enlivened to assemble in dump, unheard-of places, of course, in the junior campaign. "Wellesley, Hooray! One Ra! Eight Ra! Nineteen Eighteen, Wellesley!" should come within range before the flame died away. Tower Court echoed with cheers and shrieks, for, as a new rendering of "The Quarrel," the "Hill," and the "Barn" were the scenes of many clever tricks. Juniors lost their masks in frantic efforts to escape. Sophomores snatched up these prizes, and deceived their opponents shamefully. Luckily for Juniors that their blushes from embarrassment were concealed behind a greater redness!

This year the fun ceased at 7:00 P.M., when the remainder of both classes dispersed and the pursuer, gathered again on the "green" to cheer, and assure each other that friendly relations still existed. The Junior president was carried triumphantly upon the shoulders of the crowd, before it broke up. Friday morning the back of the Administration Building revealed in posters and patches of color. Sentiments in black paint, such as "We prefer a Ladd to a Timber-Man any day," or "Nothing like their cheer, raw, but we like it well done," were rived by beautiful productions in brilliant colors, representing various phases of Junior activities on the preceding day.

Within fifty-eight hours, the stipulated time,—that is on Saturday evening—the traditional ghosts filed down from the top of College Hall Hill, candles in hand, to circle around the "green," and form the "W." They chanted unusually well, so they say, but, according to remarks at the end of the cheering, the question mark before the "W" was quite appropriate, owing to the strange disappearance of stakes placed, as usual, to mark the course. All this took place below a sister class banner, that of 1916 and 1918, which flew, unbec- known to the assembly, from Tower Court. The Freshmen, invited down from the hill, took possession of the ghosts' jack-o'-lanterns, and paraded around the field with their sister class.

DR. MCALOUGHLIN'S LECTURE.

Dr. Allen McLaughlin, Massachusetts' State Commissioner of Health, gave a very interesting and instructive lecture on Preventive Medicine at Billings Hall, October 28, at 8:00 P.M., under the auspices of the Department of Hygiene. After a brief summary of the great advance that has been made in medical science during the past half century, Dr. McLaughlin showed to what extent medical discoveries have been applied in helping the state to maintain a high standard of health. The health commissioners and boards of health have, he said, now reduced the death rate to as low a level as it is possible for them, working by themselves, to reduce it. Any future advance must be made through the co-operation of an awakened, intelligent public, with the health officials. And the women, especially the college women, must be largely responsible for awakening such an intelligent co-operation between officials and public. They should get in touch with the members of the Board of Health, and find out what measures are necessary for preventing disease. Then, by creating a strong public sentiment in favor of these measures, they can bring about effective enforcement of health legislation.

RESULTS OF STRAW VOTE ON SUFFRAGE.

In answer to the question "Are you in favor of suffrage?" the College voted as follows, Tuesday, November 27.

<table>
<thead>
<tr>
<th>Yes</th>
<th>No</th>
<th>Undecided</th>
<th>Indifferent</th>
<th>Total</th>
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<tr>
<td>92</td>
<td>1</td>
<td>7</td>
<td>38</td>
<td>139</td>
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<td>Faculty 58</td>
<td>5</td>
<td>10</td>
<td>17</td>
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<td>Graduates 40</td>
<td>1</td>
<td>3</td>
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| MCLAUGHLIN'S LECTURE.

President of the Equal Suffrage League.

CHRISTIAN ASSOCIATION MEETING AT 7:15.

Hereafter all Christian Association meetings held on the campus will begin at 7:15 P.M., instead of 7:30 P.M.

MUFFLERS.

Miss Davis, through the generosity of a friend who is interested in helping the soldiers, offers to furnish worsted and needles, and to pay one dollar for completed mufflers, to girls who wish to knit them. Already many applicants have presented themselves and enough worsted and needles have been distributed for fifty mufflers.
The Agora Society, wishing to show its appreciation for Mr. John P. Pershing's service and loyalty to the society, both in cooperation in its work while in the society and in her embodiment of its ideals throughout her life.

4. That the Agora Society send a copy of these resolutions to Miss Pershing's relatives and friends and have a copy published in the College News.

Dorothy 1. Stees,
Constance Beards.

ESSAY PRIZES.
Three prizes are offered for the best essays on phases of the prison problem, prepared by students in the colleges and universities throughout the United States. For a Master's Thesis, one prize of $500; for an Undergraduate essay two prizes of $250 each. All duly matriculated students are eligible.

*Except students taking the course in Practical Penal Problems given by Dr. E. Stagg Whitt in Columbia University.

THE WELLESLEY NATIONAL BANK

Makes its regulations for deposits as liberal as possible. Interest allowed on deposits, subject to check, of $300 or over. Minimum balance of $2500 expected during the college year.

B. W. GUERNSEY, Cashier.
MRS. MECAN AT COLLEGE SETTLEMENTS MEETING.

At a meeting of the Wellesley Chapter of the College Settlements Association, held at the Tam Zeta Epsilon House, Friday afternoon, October 29, Mrs. Mecan, the treasurer of the National Association, spoke in a most interesting and stimulating manner. Mrs. Mecan especially stressed the need of interest in the work. The need of money is great, but the need of a lively enthusiasm is infinitely greater. Both when one is in college and after college, the work is one of lifelong loyalty to the College Settlement movement and a willing support of it. This really is a part of college loyalty. The reason why college women of today are not more interested in this work is partly because there are so many interests which claim their attention, but most of all because they do not know anything about college settlements. There really is only one way to give this information, and that is by taking the interested person to one of the College Settlement houses. Mrs. Mecan illustrated her talk by interesting anecdotes from her wide experience as a worker in the organization, telling of her first taste of the work, when as an undergraduate at Bryn Mawr, she first took a class in Philadelphia of the work done at Mt. Ivy, the farm connected with the New York house, and of many other things. At the end of her talk, an opportunity was given for an informal discussion.

CHRISTIAN ASSOCIATION JUBILEE.

The National Christian Board of the Young Women's Christian Association has formed a Jubilee Committee to carry out the plans of the convention in celebrating the fiftieth anniversary of the founding of the association in America. It is the purpose of this committee to honor the charter members and early workers of the association whose names have made possible the work of the organization. The committee also wishes to make this jubilee a time for new undertakings and for acquainting the public with the aims of the association; a time for helping girls and young women to look beyond themselves, out to what other women are doing, both here and in foreign countries; and a time for emphasizing the fundamental purpose of the association—the deepening of the personal life.

The remembrance of this fiftieth birthday means that the sixty-five hundred members of the seven hundred and twenty-one student associations will look back at the last years of the student movement, and give glad recognition to the girls of yesterday who have made ready for us the association as we know it to-day. It will facilitate the joining of girls in the city and the country, in America and in foreign lands, so that together they can do their part for the service of a Christian America. It will give us all an opportunity to see in what ways we of to-day can make a road for the girls of to-morrow.

The Jubilee Committee has set aside February 23-26 for days of giving in city, town and country associations. This will give those of the association who wish to do finance work an added impetus in their efforts. There's also a committee on special religious features, with a purpose to put a deep spiritual content into the jubilee activities, and to emphasize the spiritual message of the association. The jubilee should be a time of deepening fellowship with God for every association leader, and the idea of this committee is to make it so for every member by suggestions for personal preparation, and added interest and service in the association.

THE WORCESTER STUDENT VOLUNTEER CONFERENCE.

On Saturday, October 30, at 12:30, a "Special" car left the quadrangle, bound for Worcester and containing the Wellesley Delegation to the Student Volunteer Conference, Clark University. At the opening meeting, Saturday, P.M., Mr. Swartz, a Student Volunteer Travelling Secretary, spoke on the general reason for missions and their especial significance at the present time. There was a Banquet at 7:30 in Clark College Dining Hall, followed by several addresses, one of which was by Mr. Brewer who was on hand last year. At 9:30 the next morning the Student Volunteers met, and Mr. Swartz again spoke, this time on what the Student Volunteers might do and mean to the colleges. Mrs. Emerich, a missionary from Turkey, told us about the difficult conditions prevailing there now. She pointed out likewise that all is not utterly hopeless, for the Turks by taking the Christian trained girls from the schools into their harems are thus bringing into their households the seeds of Christianity, an achievement which has hitherto failed all missionary endeavor.

All of the delegates attended the services at 10, 3 A.M., and 2:45 P.M. in the Central Congregational Church. Mr. C. D. Hurley gave the morning address and the afternoon meeting consisted of addresses by several missionaries from the various fields.

After the closing service at 7:30 P.M., we had a Wellesley Delegation Meeting in which people discussed the ideas that had come to them from the conference. Some had been impressed with the "naturalness" of them. Others realized the immense need for missions now, and all were glad to feel that the people the missionaries had reached are full of eagerness for the message that is being brought to them.

SOCIALISM.

It is always a question just how many different interests Wellesley can support. There are a great many interests, but there are a great many girls, and each girl has to make her own selection. There is a small group of girls who desire very much to know something about Socialism; we intend to meet together informally to discuss it and we invite you to come, too. This does not necessarily mean that Wellesley, like Vassar, can support a Socialist Club which belongs to the Intercollegiate Socialist Society, but that there are some here who are interested in Socialism and mean to try to find out something about it. This is not a plea for an advertisement, but a simple proposition. During the year 1914-'16 there will be about three meetings each semester of the Club for the Study of Socialism. If you are interested in one of the greatest movements of the 20th century, and if you care to find out something, however little it may be, about it, you can come to these meetings; they are not to be lectures, with the exception, perhaps, of one or two talks from outside speakers, but discussions of Socialism. It is not necessary that you should know something about Socialism, or that you should be a Socialist, but merely that you should want to know something about it. We don't promise that, at the end of the year, you will know very much about Socialism; that will rest mainly with you, but we can promise that you will learn a little of what Socialism is and what it is not, what it stands for, and what it is doing.

(Leader of Club for the Study of Socialism.)

THE THEATERS.

MAJESTIC: "Battle Cry of Peace."

HOLLIS: "Outcast." Elsie Ferguson.

PLYMOUTH: "Back Home."

SHUBERT: "Tribby."

TREMONT: "On Trial."

CASTLE NOBLE: "Coot Tales."

BOSTON OPERA HOUSE: "Experience."

MODERN THEATER: "Carmen."


COLONIAL: "Watch Your Step."

PARIS SQUARE: "Twin Beds."

YE WILDER THEATER: "Anocteles and the Lion."

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ASK ANY STORE-KEEPER
AND SEE WHAT HAPPENS

Wellesley Business Association

DID YOU HELP ENTERTAIN THE DELEGATES FROM VASSAR, SMITH, MT.
HOLYOKE, ELMIRA AND RADCLIFFE

Last Sunday afternoon? They had come to Bos-
ton for the semi-annual meeting of the College
Settlements Association, and at the request of
the Wellesley chapter, they listened to Miss Sneedlist's
delightful address at the Zeta Alpha House. Miss
Sneed spoke, quite unprepared, of the con-
struction, the unanswerable faith, and the
sacred and happy fellowship of College Set-
ttlements Association membership, and made us feel what a
priceless privilege and obligation is ours to claim
this heritage of college women in the adventure
in social democracy, to which we are all, willingly,
or reluctantly, committed.

Miss Ellen T. Emerson, President of the As-
ciation, Miss Gordon, our Wellesley head worker
of Denison House, Miss Daniels, acting head work-
er at the New York College Settlement, and the delegates
from sister colleges gave illuminating
answers to the questions that arose "literally from the floor."

After supper, the meeting adjourned to the chapel
where Mrs. Huggins, Superintendent of the State Reformatory
for Women at Sherburne, delivered an inspiring address on
reformatory work as social service for college women.

DO YOU KNOW WHAT C. S. A. MEANS?

At least thirteen girls in College do. They went
the Sunday afternoon to the Tau Zeta Epsilon House, last
Friday, when Mrs. George C. Macrae, Jr., treasurer of
the College Settlements Association, told how
much civic service, political reform, social progress
along lines of education, recreation, hygiene and
sanitation has been crowded into these words in
the last twenty-five years. Her amusing and
touching anecdotes gave some idea of the adventure,
romance, and fun that vivify this expression—the
only original one of college women of social
brotherhood. Mrs. Macrae's last story was stopped
short by her abrupt departure for the train, but
Demison House, through Florence Glover, will
furnish you with stories all your own, and will
teach you the meaning of the magic initials, C. S. A.

STATE CLUBS

The various state clubs met on Friday evening,
October 30, for their first social gathering of the
year. At the business meeting of the Ohio Club
the following officers were elected:
President: Margaret Means.
Vice-president: Mary Louise Ferguson.
Secretary-Treasurer: Jane Raymond.

SUFFRAGE LEAGUE

The first meeting of the Equal Suffrage League
was held Friday evening, October 30, in the Agora.
After a short business meeting in which Dorothy
was, 1916, and Helen Strover, 1918, were elected
to the Executive Board, an informal discussion of the
situation in Massachusetts was led by Professor
Balch.
PARLIAMENT OF FOOLS.

PLANK VERSE.

I sing destruction to All boardwalks Everywhere, Boardwalks, deceased. Strovers of Quiet, with Pounding of High-heeled pumps, Breakers of Ankle-bones, Strainers of Tendons; grim Pitfalls in Darkness and Sure death in Winter-time.

Riddles of Origin: A Lilly, Forcing all Feet to tread One way and Only one.

Death to Democracy; Chief cause of All laws of Upper-class Precedence;— Breakers of Groups into Complex or Threes at most Calling at Tention to Fat students In our midst.

Before all Dignity Perishes Needitlessly, Before Democracy Flees from the College, Oh, Hearken, ye. Powers that Run over Wellesley! I Plead for destruction of Hateful Board Walks.

THE SKIFTODOODLE.

The Skiftodoodle is a beast Whose homes are shadow places. He lies in wait for all kinds Of fun. And scaring them, making faces.

And if they run, he follows them A-whistling through his nose. Sixteen of which are scattered from His eyebrows to his toes.

MY FUN.

I like to rise at five o'clock And get my work all done. While all the house is fast asleep I have a lot of fun.

I make my bed and dust my room And hang my clothes up straight To mend and sew at six A.M. I think is simply great.

And then I have the whole day free To have a lot of fun. I study in the library And get my lessons done.

I love to sing Like anything From dawn till late at night. The cruel words The prophets say I think are not polite. H. A. 1917.

IF NOT, WHY NOT?

Freshman to Sophomore, after cheering: "Would you mind telling me if Jocella Vogelius is 1918's Latin motto?"

WOMAN'S PRIVILEGE.

Visiting Junior to Freshman, sobbing passionately: "What is the world in the matter?" "Why, only,... I was going to major in Comp., but I got G on my first fleene, and then I decided to major in Lit. but I got F on the quiz, and now I guess I'll have to major in Math., because I only got E in that."

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PERKINS GARAGE, 49 Central St., Wellesley
CHRISTIAN ASSOCIATION MEETINGS.

CAMPAIGN.

On Wednesday, October 27, at Billings Hall, at the service preparatory to communion, Miss Gamble spoke on the subject: "The Meaning of a Self-Examination." Miss Gamble spoke first of the various interpretations of the Communion invitation—of those who take a literal view, and of those who stay away from motives of fear of unworthiness. The true meaning is that the invitation is meant for those who love Christ in truth. It is a sacred rite of the church; it must not be approached lightly, unthinkingly, mechanically. It is a rite which is symbolic of the universality of Christ's love, and is extended to lovers of His truth. Adequate preparation for Communion is necessary and fitting; there should be a moral and intellectual examination of self. A conscious searching into our limitations and truths will lead us to a worthier and more fitting observance of this invitation of Christ—a proof of His universal love.

Miss Tufts led the Village Christian Association meeting last Wednesday night. Her subject was "Fellowship." She said it was a fellowship which largely determined our coming here, which decided our electives, and which made our life pleasant. As the fellowship of older people is superior to that of contemporary students, so the fellowship of Christ is superior to any mortal fellowship. It bids us stop and realize the underlying thought of service we owe Him. Just as some of our daily thoughts are not always uppermost in our minds, but govern our lives unconsciously, so the thought of the Holy Communion should be with us in the few days preceding Communion Sunday. And so, in the Sunday service, the College gives us the invitation to remember we are one big family in College, to forget the differences in creed, and to accept communion in its simplest intent.

SUNDAY MORNING SERVICE, OCTOBER 31.

Rev. Henry H. Tweedy of New Haven, Connectiuc, preached at the Communion service Sunday morning. For his text he took the fourth verse of the second chapter of Job: "All that a man hath shall be given for his life." This is a half truth; a half truth which will live longer than a real lie. For there are many who do not give everything for life; we think back over centuries of history, and think of the hundreds of whom we know their lives for some cause, we know there are many people who throw away their lives. Yet there are those who never stop struggling for more existence. There are children who long all day long just that they may live; there are men and women who spend their days in sweat shops struggling for life. It is not right that these people should have to give all for physical life, when we who have the highest intellectual and opportunity hold them too lightly. Yet are there many who do give all that they may attain the intellectual life? The life we should all struggle for, that we should give our all to acquire, is the Christ life. The Christ life means walking with Christ, finding out in religion. We do not say that every one's existence is where anything or not dependent on what one does with it. We college women who are the picked mold of the earth, by reason of our opportunities, should live the Christ life. Then it prepares, walk and think. What we should do not reject for this life. One might do but the imitation of Napoleon, to go through life with a volume of History in his pocket and a sword at his side to fight his way, but rather the ambition beginning with the Bible, of the order of the most ancient. It is an obligation to fight for the higher life, for compassion and for others. It is that life that is worth all that a man has.

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VESPERs, OCTOBER 31.

Mrs. Jessie D. Hodder, Superintendent of the Massachusetts Reformatory for Women, was the speaker at vespers on Sunday evening. The work of the Massachusetts Reformatory was started only forty years ago and to-day it has about three hundred and fifty women. The early workers were untrained and many of them failed because they did not know how to play. The great need among the workers is for girls and women who know how to bring real fun and joy into the lives of the women in the reformatory; and it is to the college that they are looking for such workers. Mrs. Hodder spoke particularly of the need of social service workers who are skilled in gymnastics, and the opportunities open to such girls. The big thing to remember about these fallen women is that they, too, are human; they need the association with wholesome young girls, and they need to be educated to their own kind of work. "Do unto others" is the motto that should guide our actions and feelings toward these women.

SUNDAY MORNING PRAYERS.

The members of the Hill Houses assembled at Wilder Sunday morning, for a prayer service conducted by Reverend Henry H. Tweedy.

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HALLOWE'EN.

Because of the Ghost Walk, Beebe and Cazenove cancelled their plans for parties and celebrated with doughnuts, apples and cider at 9.30. Stone was entertained by its Sophomores with a pantomime after the Ghost Walk.

At Freeman, there was a vaudeville followed by the traditional hobnob for apples, etc.

Wilder enjoyed a Halloween dinner at which a witch brought greetings containing "hits" upon the three classes living in the house. The dining-room was especially attractive with autumnal decorations.

Shaler had a special dinner, followed by a trip to the midway at the Panama-Pacific Exposition. Nunnatt had a masquerade party with Halloween stunts and dancing.

Tower Court followed the College Hall custom of having a circus. There was a most impressive ringmaster, a "blazer" band and all the favorite acts of a real "three ringer."

Lombard Specialties

For the College Girl

SEND FOR OUR FALL BROCHURE, ILLUSTRATING

Serge Middy Suits Separate Skirts
Latest Models in Sport Coats
Sweaters Scarfs Touques Rain Coats
Sport Hats Divided Skirts Bloomers
Gym Blouses

WELLESLEY ORDERS GIVEN PROMPT ATTENTION

HENRY S. LOMBARD,
22 to 26 Merchants Row, Boston, Mass.
ENGAGEMENTS.

19. Margaret V. Jones to Dr. John Allen Hofman, Hung Yee Medical College, Canton, China.

MARRIAGES.


10. Laskey—Greener. In Manchester, N. H., Gertrude Greener to John Charles Laskey, M.D.


BIRTHS.

10. On June 7, a son, Dana Grover, to Mrs. Percy Withnell [Albert Grover].

16. On October 18, in Sanbury, Conn., a son, George McLean, to Mrs. William D. Milne [Lorna W. McLean].

17. On October 31, in Atlanta, Ga., a son, Samuel, Jr., to Mrs. J. S. Sklar [Sarahah Belle Band, formerly of 1917].

DEATHS.

At Springfield, Vt., on October 1, Hon. Justin Dartt, father of Mary A. Dartt, 1866.

On October 11, Martin E. McClyr of Malone, N. Y., father of Emily McClyr Woodbury, 1899.

Suddently at Manchester, Mass., on August 3, Mrs. James F. Running, mother of Florence M. Running, 1902.

On October 23, in Hollywood, Calif., Mary Brigham Hill, 1903.

On October 23, in St. Louis, Mo., Mrs. Oscar J. Gerhard, mother of Charlotte Gerhard, 1903.


CHANGES OF ADDRESS.

19. Mabel L. Bishop to 273 Clarence Ave., Montclair, N. J.

14. Mrs. Harold M. Sichel (Margaret Windleman, 1900-1902) to 242 West Twentieth St., New York City.


11. Mrs. Stanley H. Hutchinson (Blanche Legg), to care of Board of Trade, Franklins, Pa.

12. Mrs. John L. Murray (Marian E. Johnson), to 5012 Twentieth Ave., Brooklyn, N. Y.


15. Eleanor Boyer, to 47 Weston Road, Wellesley (for the Academic year).

15. Margaret R. Woods, to 5334 Hyde Park Blvd., Chicago.

15. Ruth Cummings to Ravenscroft Court, Winchester, Mass.

NEWS NOTES.

14. Evelyn M. Denny is teaching English and history at the Schools High School, Claremont, N. H.

13. Edith Sundfors is teaching mathematics and Latin at the High School, Iowa, High School.


14. Lucile Flagg is teaching German and English in the High School at West Springfield, Mass.

14. Esther Hawley is teaching English in the Bristol, Conn., High School.

15. Marion H. Locke is teaching Latin and German at Robinson Seminary, Exeter, N. H.

15. Margaret Ellis is student worker at the New England Kitchen, 39 Charles St., Boston.

15. Mary S. McMurchy is teaching in the High School at Allison, N. Y.

15. Helen Sayre is instructor in English composition at the Liggett School, Detroit, Mich.

15. Helen Koch is teaching English at Forest Park University, St. Louis, Mo.


15. Harriet F. Holt is teaching Latin at Wheeler School, North Winstington, Conn.

15. Jean Chisilé and Mary Kaop are studying at Columbia University, and also teaching a course at Union Theological Seminary.

15. Ruth McKibben, graduate student, 1914-15, is instructor in English at Shortridge High School, Indianapolis.

15. Mildred Stone is doing statistical work for the Guaranty Trust Company, New York City.

WELLESLEY CLUBS.

The Chicago Wellesley Club held the first meeting of the year on October 26, at the College Club, Chicago. Mrs. Virginia Dodge Hough, '92, president; Mrs. Alma Seipp Hay, '99, reported on the June meeting of the Graduate Council and Miss Helen M. Bennett, '98, manager of the Chicago Collegiate Bureau of Occupations, spoke of the work of that bureau, emphasizing the need of support by college women, for the advisory and research work that the bureau might do. The meeting was well attended and was marked by great interest in the reports and enthusiasm for the new year. Following the business session, tea was served.

JUNE REPORTS OF THE COLLEGE SETTLEMENTS' ASSOCIATION.

Space was, unfortunately, lacking in the November Magazine for these reports, which are therefore given in the News to complete the June reports of Alumnae Committees.

FELLOWSHIP REPORT.

JUNE, 1915.

No one can speak for the work of a Fellow better than the Fellow herself. In the following pages we quote at length from the informal report of Miss Grace Coley, 1914, who lived at the Rivington-Street Settlement in New York during the past winter: "I should like to say in the first place that I cannot possibly write down the really important part of the year's experience—the new understanding of that hard life of the tenements—the revolution which such a year as this has been must bring—of suffering and bravery which I had never known before. Like previous Fellows I have taken the first-year course at the New York School of Philanthropy, which meant four mornings of classes and one day of excursions to various institutions in and near the city. The rest of the time has been spent in work at the settlement—in club work with small boys and older girls, in visiting the families in the neighborhood, and in selecting the settlement on various committees. For my thesis I took a study of about seventy-five of the three hundred unemployed men who worked under the supervision of the settlement for three or four months this winter. The settlement wished to find out what type of man it was getting and the study was made for the purpose of discovering that. I talked with the men in the workroom and visited them in their homes, so that I figured that I had a quantity of material on their nationality, occupations, education, wages, time idle, etc. All this has been of great value to me—not only in making me acquainted with the work—but mostly of all in broadening my understanding of the whole social problem, especially from the point of view of those upon whom the burden of the social structure rests hardest at present."

Miss Coley read most of her thesis at the College Settlement Conference, held last month at Mount Ivy, and all who heard it and who have come in contact with the writer in her work feel that the fellowship was well bestowed. It is interesting and gratifying to know that Miss Coley is to continue in this kind of work next year as assistant in a new settlement at Kingston, Pa.

Unfortunately no suitable candidate from Wellesley has applied for the fellowship for 1915-16. The money voted for this purpose by the Alumnae Association, last June, will, therefore, remain untouched for the present, but the Fellowship Committee earnestly hopes that some one well qualified will seek to avail herself of this great opportunity for service and training during the following year.

ELEANOR P. MONROE, Alumnae Elector.

REPORT OF THE ANNUAL MEETING OF THE COLLEGE SETTLEMENTS' ASSOCIATION.

The annual meeting of the College Settlements Association was held this year at Mt. Ivey, New York, May 13 and 14. With the beauty of the college hills and woods, the fellowship of college reunions, and the joy of a summer camp to distract one at every turn, it was only the great suggestiveness and challenge of the sessions of the annual meeting and of the points of the conference, rather than the delightful surroundings. The Saturday afternoon session was devoted to business, the reports of the Fellows in training, and vivid accounts of the work of the settlements in Boston, New York and Baltimore. As was natural, the unemployment situation was reflected in almost all of the reports, from Miss Coley's study of the problem as Fellow at the New York Settlement, through Miss Gordon's account of the success of the Folk Handicraft Department at Denison House, to Miss Loden's news of the Baltimore and Ohio Railroad's encouraging cooperation with jobs in the Locust Point Settlement's work of vocational guidance.

The importance of the unemployment problem as felt by the settlements was still more clearly brought out at the session on Saturday evening, after Mrs. Talbot's study of "Three Settlement Children," that showed so delightfully the "rewards and failures" of settlement work, Miss Daniels told of the two workrooms that had been opened under the care of the Rivington-Street Settlement. Her conclusion that "The laboring class of New York does not want charity; it wants work," validated by experience with hundreds of men, was borne out by Miss Gordon's analysis of the types of the unemployed, as she studied them in the Demolition House workroom. First those who through age, accident, criminality or hopeless poverty are inefficient, and therefore unemployable, whose incompetence, however, in the last analysis, is largely the fault of society; next, the victims of a seasonal employment, and then the strikers, the unfortunate.
and the small capitalists whose businesses have been wiped out by the hard times. The reactions of unemployment on families were shown to be far-reaching and destructiive; and the indictment of society implied in Miss Gordon’s passionate “Think of having to be grateful for the privilege of working like a dog for ten cents an hour.” drove home the necessity for solving the problem “sanely in prosperous years,” instead of insanely in what is no longer merely an emergency. What that was especially valuable was the vividness and humaneness with which the facts, already familiar to most of the electors, were presented, making each one feel that the question of unemployment was her immediate responsibility. Miss Davis, in conducting the question box, gave in each instance the underlying philosophy of her solution, thus supplying the principles by which to decide future questions that may arise along the same lines.

Sunday morning at Mt. Ivy was particularly enjoyable and illuminating. There was time for a short walk in the glorious weather before the group conferences which preceded Miss Kingsbury’s address. Professor Kingsbury told of the aims and methods of the new Department of Sociology at Bryn Mawr, of which she is the first head, distinguishing it from the professional schools of civics it so closely resembles by characterizing its approach to the subject as more academic rather than practical.

Her topic, “Problems of the Relation of the College Woman to Social Work,” directly concerned every member of the conference, and the extraordinary preparedness of her analysis was a real and most pertinent help. It is true that Miss Kingsbury holds college woman responsible for efficiency in the social work that is to-day so greatly engulfing its scope. Recognizing “no inalienable right to leisure,” she maintains that every woman should be prepared to assume such responsibility, either as part of her civic duty, or as professional work, paid or unpaid. In order that the volunteer, who is morally bound to maintain the same standard of work as the paid professional, may receive the wages of a paid worker, Miss Kingsbury suggests that she should receive the same compensation, or engage in work that by its very nature does not compete with paid work.

Miss Williams told of her experiences this winter in rural social work, speaking especially of the want of leadership in the country districts. This need in the rural community and the small town Miss Coyle and Mrs. Billings tried to meet at the conference, asking for a better understanding of the problem and proposing the setting up of a bureau to work with the graduates of the college to encourage such work.

There were appreciations of the gracious leadership and devoted service of Mrs. Thaxter and the other outgoing members of the Standing Committee, and a vote of thanks to Miss Williams for her charming hospitality and lavish table. Miss Ellen T. Episcopo, the new president of the College Settlements Association, closed the session with a thrilling address.

A student from Mt. Mount, who attended the conference, told of the nurses and the other women who were at work in the city. He spoke of the great need for workers in the city and its suburbs, and of the great value of the work of the college settlements in this field.

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