My dear Mr. Dada:

This is to tell you that I have been feeling very well this week. Since then I've delved into its depths, and have found great enjoyment. I want to tell you that for the first time since I came home, I have felt as though I have been feeling like the tiniest of the tiniest. For remember, do you not, that at college, I used to have fits and start when I would practically isolate myself for a week or ten days from all my friends, and that myself up in my room, and never went to bed until one or two in the morning? During these "spells," I used to completely wrap myself in some subject or another which made me feel like I had read myself into mental and physical exhaustion. Remember that Proust, Stifler and Bely said that when that Rainy, Witty and Witty said that when that Rainy, Witty and Witty said that whenever those words, I was cross as a bear and that they were, was actuallycallable! I suppose they wanted me to be valuable, and I was not inclined to be even close them. At any rate, I try so to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. As I go, I try to be even close them. 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you remember, they always brought their  
Pre-aching; -- in each case a theme  
solicitability, and movement  
bees, since I came home, up to the  
time hills came to pay me a visit,  
did not have enough interest in any  
defight or book to care much about  
what I read. But oh! once hills came,  
I have been indulging in a sort, ecstasyc  
wood; a wood oblivious of all my personal  
woodings, and spirits, in endless absence. I lived  
on and on again the beginning of the world, the  
varied stages of civilization in each part of  
the globe. I was particularly struck by his  
treatment of facts relating to Chinese History  
as all his facts are quite authentic.

I am not surprised that much criticism has been directed upon this work as a  
historical document. Notably in his treatment of certain "prehistoric" hypotheses, he  
casts off some of the so-called facts, infinite  
false in their tender theories. And adds  
the history rushes from aid in leaps and bounds,  
there are certain spots where he dwells too  
much in detail in comparison to other spots where more emphatics might be
he laid. But let us see, the "history" is a marvelous and stupendous piece of under-taking! The sequence of events, the breadth and scope of ideas displayed, the general proportion of perspective—interpretation—are certain not-worthly as I read the book. I feel that I had caught a glimpse of a land and domain,” — to be sure, a life, line, but domain,” — to be sure, a life, line, but not-mine. I do not think that I am wrong when I say that I think the "Outline of History" will not be a negligibly part in bringing out the utopian "International-ism," for a year after having read it cannot help but feel a kinship for the rest of mankind regardless of race or place.

But enough of well! I hope I am not tiring you. In what I have written is merely a sort of "after-math." So far, none of my friends in the I have read the book, and I feel as though I must give way to enjoyment, and since I am responsible for my feelings you must tolerate my enthusiasm.

Before the bell came, I had been reading...
de Maupassant systematically. If you remember, in the introduction, the author makes this point; that the merit of his work should be judged from the artistic point of view, i.e., without reference to the subject of his theme, consequently without taking into consideration whether the reader approves or disapproves of the "tone" or elements depicted. In other words, the author is not responsible for the morals of existing society; his art should be judged from this stand point; whether artistically his descriptions are true to life.

I confess that I was thoroughly mkeing

disparaged with Maupassant's attitude towards life. Decency, purity of thought or action, modesty, true gallantry, and innate refinement had absolutely no place in his "Society." Men and women of his creation were creatures of passion, governed by personal desires, dominated by momentary impulses, and possessed only bestial attributes thinly veiled by so-called "civilization." For an wonder, I know, when I read all his works, I was so disquieted. Con-

fined not out of curiosity, my dear! I am

reading Chinese novels; in Chinese with the idea that some day when I am sufficiently
well versed. I have done some translations into English, now some of the Chinese novels are in Manxpassant's style, but they are even more embedded, beautifully phrased and delicately executed. The central theme, though in a picture of conditions between

Among society of that time. If possible, a certain portion of their Chinese novels are even more obscene than Manxpassant's work; yet when parts are delightful, and could be made available for their

platin I wanted to see how Manxpassant handled his subject and so I made an

intensive study of his books.

Of course, in English there are certain books two that are questionable is, for instance, "Chinna Tons" etc., but in

my mind, the English novels of that type

is not nearly so vulgar as the French

novels, not to mention certain Chinese

novels. I am reading the Chinese novels

somewhat at a handicap, just at present; as certain expressions, words etc.

are such that I have never met my
will in Classics. And consequently, I have to go to my teacher for explanation. And as he is a man of about five and forty, it is rather embarrassing to whom I am reading without asking any questions; and trust it luck that by incessant work and application, I shall finally understand the context.

You wrote me that you are coming to San Francisco. Brando, my dear! To think only a body of water is to separate us! I have talked over this following matter with my oldest brother, but much, because I want to see you. But even this purely personal consideration, from the purely personal consideration, there is no reason why you should not catch a steamer to the East when you arrive to see the Orient. Sam said you were going to keep his free of interest, color and movement. In another ten years perhaps, the Orient will change much.
It is expected, as Western ideas are first being introduced into our national life and activities, that you ought to come to China. You can stay here as long or as short a time as you desire. If you can manage to get your passage out here, I can guarantee to get you back to America. There are plenty of jobs here for you if you like to stay in Shanghai for a few months. They will not be from 9-5 p.m. and either. Probably you can take 3 or 4 hours, some Chinese ladies and wealthy men set $100-500 per month. The rest of the time, you will be absolutely free. Of course you will live with them, and so your salary will be quite enough for your pocket money. Then after a few months, we can go down to Canton to stay with my sister Mrs. Sun for some time. Then in the summer we can go up north to visit Shanxi, the cradle of Chinese civilization. Whether Mrs. King is in her Shanxi home or not is of no importance.
as her house is always open to the
new and old. I am there
as our present house is rather small,
as our present house is rather small,
about \( \frac{1}{2} \) the size of our Am. town house,
about \( \frac{1}{2} \) the size of the Am. town house, when she
Mrs. King has offered to let us have it
Mrs. King has offered to let us have it
her own in her Shanghai house when she
room in her Shanghai house when she
is now living. At any rate, you don't
is now living. At any rate, you don't
have to worry about anything, have a good
have to worry about anything, have a good
rest, etc. in the Orient, and perhaps do
rest, etc. in the Orient, and perhaps do
some work together in English based on
some work together in English based on
Chinese fiction.

I hope you enjoy the sea! I know
I hope you enjoy the sea! I know
that you are wondering whether you would
that you are wondering whether you would
like me as I am now; as I have changed
like me as I am now; as I have changed
since I left college. One cannot help
since I left college. One cannot help
one's change. I am four years, especially as the
one's change. I am four years, especially as the
changing in four years, especially as the
changing in four years, especially as the
health and living. The standards and ideals,
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be able to find a common meeting ground. I was thinking the other day that the one reason why I delay writing to you, etc. is because as long as you have been unable & hard to the gap caused by long separation and dissimilarities of interest, in other words, if I am then interested.

I have written too much in detail on explaining myself etc. But between me, this is not this difficult.

The plan as I have written above is not that impulsive for the moment, so I hope to have time soon for some serious consideration.

I have some things I can send, but no one is ready to take to Canada, as otherwise I would have to pay customs fees.

With love, 

P.S. Need a Munmor conference. Empty words of thanks for Miles.