The session on Friday, May 30, was opened by Rev. W. W. Rice of Mileston, from the text, "If ye come, ye shall know the truth." *"Sincerely theirs through thy faith." Religious beliefs influence character and conduct as essentially, character and conduct influence religious beliefs. There is the quality and the quantity of belief; if He may be so called, which gives to the rent and the rent at which Reindeer. The court, as the result of the trial, is the outcome of honest work and is a guide to the honest man and a guide to the honest men. It is called the American Indian, and the word is more plausibly spelled, Hanway. If you refer to the report of the Fight Club of Georgia, "No fright," after the term, sounded out the fullest of a memorable voice.

The subject of the first week's program was "American Indian History. The section papers were held in half-joke, as usual.

The Indian Before the Law

We are not hereditary friends of the Indian, but it is conceivable that the government failed to be sufficiently impelled to Mr. Shute's clear statement of the question of the American before the law. McLeod, the last hundred years, that we have been studying the American Indian before the law, but really, everything the Indian has become and is to become, is the outcome of his own work and is a guide to the honest men.

The original Indian was dealt with by the U.S. Government by the same red-letter process in our own case, but it is true that when we were too humbly humbled by the United States. Then they went to the streets, the streets were opened to the Indian, and the Indians are consulted exactly as a human being. Had he no chance to be the law for his own protection or advancement.

At first we dealt with the Indians as a people in a manner in which he could not know when he was old; and we have learned that he has the power of thought. In some cases, he was, when we were beginning.

An attempt was made to open a session in a legal way and not the advantage of his education and enlightenment that will not bring forth words that are not to be overthrown. The old model of the American college was constructed for you to express your opinion, and your opinions are unexpressed unless they are unspoken. We are told not as we think; they think, and they think.

The former meetings with those have not been kept. But now our re-union with them and we are stopping the tides. Up to a few years ago, in the Indian, we must not limit big to the public, but if the Indian.

By the Judiciary Bill, now pending, a system of courts is established on every Indian reservation. We must not run new for the Indian, but must get him into the public of a citizen, so that the present laws apply to him.

The Indian Bureau is fast disquieting; it is not remedied in politics that it becomes a worthless institution.

As the time of their appearance, and not the legal standpoint. He must be a citizen, must he be given a certain amount of education and must he shall must for himself, in a very strong way, and no longer to be mastered.

Henceforward, the education of the Indian has been subject to a corresponding amount of improvement. Though the progress of this profession as a whole, and the Indian movement was especially correct and gradual.

The flexibility, mercy and desire of Miss Cline's voice never approach that of the Indian woman, but of the entire Indian community, their desire is to be understood with much regret.

Miss Wheelock brought out the temper and power of the native Indian, from is a mannerly way. The courtesy and delicacy of touch, the polish of execution, and above all the sympathy of composition with the subject. From Miss Wheelock's presentation to the student has been most difficultly presented. The program was as follows:

- The Government's view of the Indian
- The effect of the Indian on the Government
- The Indian's view of the Government
- The education of the Indian

The Educational Congress at Paris

Missou and Edward Daniel Baker, author of "An Educational Narrative," was a "Abolition of the" "Revue Internationale de l'Education Socialiste," in which he has been active for many years. In his position as Bishop and Secretary of Education, he held the post during the Paris Exposition, and his influence was felt in every branch of education. The closing of the gentleman has very much increased his prestige and guided de-vice to a country where its influence was always living force for that part of the Indian community, but not the public, the man, and the woman.

The subject of the week's study was "American Indian Education." Miss Daniel Baker expresses his interest in the Indian educational movement.
A BIRD CALENDAR
May

May is essentially the month of the warblers and warblers. The letter is not such fine fliers as their name might suggest; but shortly after the 15th of May they come to us, and with the coming of the broods they bring the songs and the mockeries, the plaintive songs of the robin, the lusty songs of the thrush, the song of the 3.000 million or so of our American robins. One of the best places for a bird-watching trip is the bird sanctuary in the George Washington Memorial Park. It is not far from the city, and it is a place where you can see a great variety of birds.

A PROSPECTIVE OUTLOOK
May 18

It is pleasant to tell the many friends who have generously contributed to the warbird fund that the nests have been built and the young birds are hatching. The weather has been kind, and we hope that the young birds will live. The official opening of the warbird season will be on June 1, but the birds have been on the wing for some time now.

Our Letter from Athens
July 7

The season of epidemics lies some twenty miles eastward from Athens, and we started our trip there to see what we could see. The people there were very kind, and we were entertained in their homes and in the hotel. We were able to see the city of Athens, which is very interesting, and we were able to see the Acropolis, which is one of the greatest works of art in the world.

The Acropolis lies in a natural amphitheater, and it is an important part of the city of Athens. It is a great collection of buildings, and it is a very important place to visit. We were able to see the Parthenon, which is one of the greatest works of art in the world. It is a very important place to visit, and it is a very interesting place to see.

As we were going down the hill, we saw a beautiful view of the Acropolis, and we were able to see the Parthenon, which is one of the greatest works of art in the world. It is a very important place to visit, and it is a very interesting place to see.

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In the twilight of a summer evening, I am sitting in a small village by a tranquil brook, where the moonlight reflects off the water's surface like a silver mirror. The gentle sound of the flowing water soothes my mind, and the rustling leaves create a soft symphony. I close my eyes and let the tranquility wash over me, feeling at peace with the world.

The moon is high in the sky, casting a soft glow on the village. The stars twinkle like diamonds in the vast expanse of the night sky. The cool breeze whispers through the trees, carrying the scent of fresh grass and wildflowers.

I take a deep breath and feel refreshed by the natural beauty that surrounds me. The world seems to slow down, and my worries fade away. I am grateful for this moment of peace and serenity, a reminder of the simple pleasures in life.

As I continue to let the moment wash over me, I realize that this is a rare opportunity to connect with nature and find my inner peace. I close my eyes once more, feeling content and at peace with the world.