10-28-1903

The Wellesley News (10-28-1903)

Wellesley College

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The President’s Visit to Manchester.

The little city of Manchester was in gala dress for the meetings of the American Board. It is a charming town, laid out with broad streets with pleasant shade trees and full of delightful, comfortable-looking homes.

The Congregational Church, which was the headquarters of the meetings, is of good size and was crowded throughout the sessions. As one entered the church a little standard was the first thing to attract attention, with the word “Missionaries” upon it, and there was the group of devoted men and women who have gone to the ends of the earth for conscience’s sake; quiet, strong-faced men and women with the light of truth shining in their eyes. Among them one recognized our own Hannah Humé, now Mrs. Theodore S. Lee, and her husband; Rev. Mr. Locke, a well-known figure here at Wellesley; and Mr. Edward Humé, also closely identified with Wellesley. President Capen, who is also a member of the Board of Trustees, and a most trusted adviser of the College, was the presiding officer.

The meetings followed in quick succession, beginning with morning prayers, followed by business meetings with reports from secretaries of the work all over the mission-field, and then brief addresses by the missionaries themselves. The afternoon sessions were more given over to a general survey of the work, and each evening there was some notable address, preceded by speakers representing the special field of work which was to be emphasized.

Wednesday evening was an evening which stood out in great prominence among all the delightful sessions. The first speaker of the evening was Dr. DeForest of Japan, whose work for education and for the church is widely known. The second address was by Mr. Edward Humé of the Marathi Mission, whose work also in education is of the greatest value. Both of these gentlemen in speaking of their own work, spoke of Dr. Charles Cuthbert Hall’s visit as one of the greatest inspirations which could possibly have come to their work and to their lives.

Then came Dr. Hall’s address. He stood before the great audience without a note, and spoke with wonderful eloquence and power for two and a half hours. He reviewed the conditions of the Barrows-Haskell Lectureship, and announced his program in the East. There were six lectures in his course, with such titles as “The Relation of God to Man,” “The Revelation of God in Jesus Christ,” “Christ as the Saviour of Mankind.” I give these titles from memory. But Dr. Hall emphasized the fact that they were distinct announcements of Christian belief; that he went with a message of love and truth, and that with this announcement of his plan his hearers came in throngs to listen to what was distinctly Christian preaching. In a most eloquent passage Dr. Hall disclaimed the idea that the missionaries are the sole repository of light and truth. “The wind bloweth wherever it listeth, and thou canst not tell whence it come. So is everyone that is born of the spirit.” This idea he elaborated, saying that it would be blasphemous to limit the operation of the Spirit of God; but that in every land he had found those who were, like himself, seeking after God if haply they might find him. The reason for missions was never more clearly set forth, and Dr. Hall’s own profound conviction of truth and eloquent presentation of it, carried his audience with him in a most remarkable way.

One of the delightful features of such meetings is the opportunity of meeting men from different parts of the world—from India, and from Japan, from China, and from Constantinople. Men of varied experience and ripened wisdom came together to consult on the affairs of the Kingdom of God. From all over our own country, men eminent in all good works were assembled. Here were college presidents and ministers, many of whom we have had the opportunity to hear in our Wellesley pulpit. Among the new corporate members who were elected, Miss Woolley of Mount Holyoke was the only woman—the fourth woman I believe, who has ever been elected to this position. Altogether the meetings were calculated to inspire enthusiasm and to awaken fresh interest in the growth of foreign missions.

C. H.

Mr. Goldmark’s Lecture-Recital on “Parsifal.”

On Monday evening, October ninth, in College Hall Chapel, Mr. Rubin Goldmark gave a recital of piano recital on Richard Wagner’s music drama, “Parsifal.” A great deal of interest was shown in the lecture owing to the fact that in December New York is to witness the first performance of this noted drama outside of Wagner’s theatre at Bayreuth. Those who are familiar with Mr. Walter Damrosch’s inimitable Wagner recitals at the piano, will appreciate Mr. Goldmark’s method of illustrating “Parsifal.”

The reciter opened his recital with a brief, vivid account of the prologue and story of this drama of the Holy Grail. He then carefully pointed out the notable musical themes, such as the motif of the Grail, the Faith-motif, the theme of Parsifal, the “Guilless Fool,” and indicated the beauty of these musical thoughts to the delight of his hearers. Thus Mr. Goldmark familiarized his audience with the story to such an extent, that when the longer selections came, they were followed with keen interest, for the drama was then full of meaning. Among the larger musical excerpts used for illustration were:

Prelude.
Transformation Music (First Act).
The Uncovering of the Holy Grail.
Flower Maidens’ Chorus.
Good Friday Spell.
Final Apotheosis.

Mr. Goldmark was at his best toward the close of the recital, when he was conscious of an appreciative audience, and was able to play without explanation. Mr. Goldmark is a nephew of the noted composer, Carl Goldmark. As a young musician he is well known by his overture, which has been played by the Symphony Orchestra, and his trio for violin, piano and ‘cello. His most recent composition of length is a quartette for piano and strings, soon to be played by the Kneisel Quartette.

The following engagements have been made for future concerts:

November 2.
Miss Pauline Waltmann, mezzo-soprano.
Mr. Albert T. Foster, violinist.
November 16.
The distinguished English organist, Mr. W. H. Lowndes, for a recital in Memorial Chapel.
February 8.
The Kneisel Quartette.

Vol. 3. No. 5.
WELLESLEY, MASS., WEDNESDAY, OCTOBER 28, 1903
Price, 5 Cents

F. C., 1905
The editors feel it a privilege and a duty to share with the College some letters in regard to Mr. Durant which have lately come into their possession. Though we, the present students of the College, have not the privilege of having Mr. Durant in our midst, still there must come to us some inspiration from thinking of and knowing about this wonderful man. And it is our plan, with the kind permission of Mrs. Durant, to publish week by week in the College News for some time to come extracts from letters written by and about Mr. Durant, that the present student body may know something about him and his work and what he felt about this great college.

Extract from a letter by Miss Jennie Nelson to her cousin, Dr. C. L. C. Miner, written from Wellesley, July 29, 1875:

"I spent to-day with Mr. Durant at the College, from breakfast till dinner time. My dear, I can believe now in memoirs and religious biographies! I never imagined such a person outside a book—I feel as if I were in a book myself and am half inclined to give myself a pinch to make sure it is I. At first I was utterly bewildered to see so much. New York Harbor by

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All subscriptions should be sent to Cora L. Butler.

Editor-in-Chief, Carolyn P. Nelson, 1905
Associate Editor, Helen R. Norton, 1905
Literary Editors, Mabel Seagrave, 1905
Ellen Manchester, 1905
Jennie Gidley, 1905
Alumni Editor, Rosina M. Vivian, '94
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night. Central Park, Stewart's, and other wonderful buildings didn't at all affect me like Mr. Durant's College. The others were an unmixed pleasure, but this College overpowered me. I don't only mean the size and the beauty and its wonderful completeness, nor the lake and all its exquisite surroundings, but the feeling Mr. Durant has for it. Before I saw and heard him I thought it was philanthropy, a desire to benefit the young, etc. But it seems to be pure love to God and as direct an offering to Him as Solomon's Temple or any cathedral could be. And there is such an absence of all self-seeking; such wonderful humility in Mr. Durant's way of speaking and thinking of it.

"You see what I think of him! And he is so delightful with it all."

Extract from a letter written by Mr. Durant, September 14, 1874, when building the College and showing his feeling about it.

"It is very lonely here without you, and the work is very hard and I get very tired. I do feel thankful for the privilege of trying to do something in the cause of Christ. I feel daily that I am not worthy of such a privilege and I do wish to be a faithful servant to my Master. Yet this does not prevent me from being very weary and sorely discouraged at times. To-night I am so tired I can hardly sit up to write."

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COLLEGE CALENDAR.

October 28, 3:30 P.M., in Lecture Room 1, Mr. Harry Coward will speak on "Some Features of English Educational Methods."

October 30, 7:30 P.M., mid-week prayer meeting.

October 31, 3:30 P.M., in College Hall chapel, reading by Professor S. H. Clark of the Chicago University.

November 1, 11:00 A.M., services in Houghton Memorial chapel. Sermon by Rev. Charles F. Carter of Lexington.

November 2, 9:30 A.M., New Vermont services.

November 2, 4 to 6 P.M., in Student's Parlor, the College Settlement reception for the Freshman class.

November 3, 7:30 P.M., concert in College Hall chapel, Miss Pauline Wahlman, Mezzo Soprano; Mr. Albert T. Foster, Violinist.

November 3, 3:30 P.M., in College Hall chapel, the President's appointment with the Freshman.

November 7, 7:30 P.M., Barnswallows.

COLLEGE NOTES.

Dr. Hock was a guest of the Philosophy Department on Thursday, October twenty-second. Dr. Hock is on his way to the University of Michigan, where he is to take the chair of Psychiatry.

Miss Margaret Mills, Miss Minnie Pappenheimer and Miss Christy King, all of the class of 1901, spent a day last week at the College.

Dr. M. A. Willcox is carrying on research work at the Massachusetts Institute of Technology.

Miss Applebe has been engaged again as coach for the hockey teams.

Miss Thompson, who has been unable to return to College so far this term, is much better. It is expected that Miss Thompson will meet her classes next week.

Mr. Fuller, formerly of Harvard, has been coaching the Freshmen basket ball team.

Miss Charlotte Marston, 1902, spent last Sunday at College.

Miss Helen Behrens, 1906, left College last Thursday to enter the Children's Hospital on Huntington avenue, Boston. Miss Behrens expects to complete the three year training course of which the last six months will be spent in the Massachusetts General Hospital.

The following members of the class of 1903 are back at College: Miss Vera Bowen is studying music; Miss Alice Baker is working for a Master's degree in Literature; Miss Genevieve Hanna is assistant in the Philosophy Department and is working for a Master's degree; Miss Marjorie Nickerson is assistant in the English Department and is working for a degree; Miss Florence Hieb is studying German; Miss Julia Hewitt is matron at the Eliot, and is working for a degree in the Zoology Department. Miss Carrie Holt is assistant in the Zoology Department.

At a meeting of the Rhode Island Club held Monday afternoon, October 19, Miss Maud Arnold was elected president.

During the summer, the halls of the dining-room in College Hall were tinted green and a clock was placed on the wall.

Mr. Harry Coward, who will lecture here under the auspices of the Pedagogy Department is a member of the English Commission for the study of the American educational system.

President Hazeltine will attend the annual meeting of the Association of Collegiate Alumnae which is to be held in Milwaukee from November fifth to the seventh. Miss Hazard will dress the Chicago Wellesley Club on her way to Milwaukee.

Miss Hart spent Friday, October twenty-third, at the College.

Mrs. Robertson and daughter, May, spent Sunday with Miss Helen Robertson, 1903.

Mr. Ethel Hyde, formerly of the class of 1904, and Miss Lucy Hegen, 1903, spent Sunday at the college.

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I.

Has the real "Wellesley Sunday" come to be a thing of the past? Have Wellesley girls ceased to look forward to it as a day of rest and relaxation, and begun to welcome it as the most opportune time for hosting parties, making up back lecture notes, and dining at the cafe or Inn? The Sunday question is one which is forever cropping out, forever demanding an answer; upon it the time repeatedly put off through lack of time for the two sides to argue it out to their mutual satisfaction. And as long as it is looked upon as a subject about which we must contend and debate, I do not see any immediate probability that convictions will moderate, or tempers cool. Can we not for once look quietly at present conditions, and review justly the facts which we must face every time we try to "Settle the Sunday Question," and see just wherein the difficulty lies? And if, after examining into the case, we still feel that we have a right to grumble against the rules, or to be satisfied with adhering to the full letter of the law, let us at least be fair enough to confess, if we have so acted as to prove ourselves as yet unfit to live without the law.

What do our Sunday rules mean? How are they supported by us? What is our right in the Sunday Question?

Briefly, the Sunday rules are: Undergraduates shall not receive guests on Sunday, shall not travel on Sunday in either railroad or electric cars, shall not go boating, or driving for pleasure on Sunday.

In regard to driving for pleasure, or using the lake on Sunday, there seems to be little question: we are on the whole, ready enough to support this clause of our Sunday regulation. But the preceding sentences, "undergraduates shall not receive guests on Sunday," and "undergraduates shall not travel on Sunday in either railroad or electric cars," are never heard without receiving condemnation from some quarter. Why? "Because," the answer to the first one is "Childish," or "annoying," or "involves discourtesy to our friends," or "prevents our getting up on Sunday the quiet social intercourse to which we are accustomed at home." "Because," the answer to the second is, "it prevents our attending the religious services of that church in which we have been brought up," or if not that, "it makes it impossible for us to visit the various Boston churches, to which we feel we should go as part of our education."

This is one answer to the question, "what do our Sunday rules mean?" But is it the only one? There is a certain amount of truth in the saying, that we are here as individuals, each living and working for herself, but it is surely no less true that we are here also as members of a community, with community obligations and responsibilities. I do not suppose we all appreciate how much the whole organization depends for its success and well-being on the co-operation of the individuals in meeting these obligations. Still less do we appreciate that our own personal comfort can be accomplished only when the entire body is a unit. There would surely be little peace for any one in a house where fifteen or forty girls were entertaining callers on Sunday afternoon. In such a case we may imagine the term "annoying" being applied quite vehemently, and by the very girls who now cry out for "open houses," on Sundays. So far as involving any discourtesy to our friends is concerned; really, when we make this claim aren't we ignoring a certain clause in the rule which might weaken our position? . . . Except in special cases by permission from the House President, eliminates the possibility of any show of discourtesy or inhospitality, if we have been perfectly honest about the affair; for every girl who has had unexpected guests on Sunday afternoon, or has felt that circumstances really called for the granting of a Sunday permission, understands the correct interpretation of the rule. On the other hand, a girl who, knowing the rule, nevertheless invites, or indirectly encourages, Sunday callers can hardly complain of discourtesy on the part of the College; the discourteous act is...
FREE PRESS.—Continued.

hers alone, in having subjected her friends to the mortification of a possible exclusion from the house. If we can but see things clearly, I am sure we shall be ready to acknowledge that the rule affecting Sunday callers has two interpretations. Let us accept the second, not simply as the truer, but as the more reasonable.

Any one would be glad to attend church in Boston, whether for the sake of the service, to hear a well-known preacher, or to study the old churches. And whatever may be said in favor of that rule which makes such attendance impossible for those who have not Boston friends with whom they can stay over Sunday, whatever may be said of the beauty of our chapel service; of the spirit of concord growing out of the custom of worshipping, as we work, together; of the opportunities given us of listening to the Wesleyan preaching; of the sex and creed; whatever may be said of all this, some there are who will always deplore, if not actually resent, this regulation. And they will never see that it is they who make inadvisable any other system.

These rules are ours, our own by enactment and by acceptance. How do we support them? What right have we to set them aside? Girls, can't we learn that until we are fit to govern ourselves with laws, we are utterly incapable of governing ourselves without them? We cry out for the abolition of the Sunday Rules. I wonder how we dare, when every Sunday but adds to the list of violations and evasions. What testimony do we give of any power of voluntary self-government when we are seen Sunday after Sunday walking the streets or dining at the cafe or tea-room, with callers whom we could not, nor would not receive in a College House?

Without any question of loyalty to our College or of conforming to conventionalities, may we not rightly ask ourselves, "Is such misinterpretation and evasion honorable? Surely no Wellesley girl would willingly throw herself open to the chance of being severely criticized by the body of her fellow-students for acting in such a way as to call down this just condemnation; and yet that less do we deserve if we deliberately plan ways and means for freeing ourselves from that restraint which in our clearer hours we recognize and accept as reasonable and just.

Some girls wish to see the special Sunday restrictions removed, or at least lightened. But before we can even think of taking steps towards such lightening, we must prove ourselves capable of living in conformity with the existing rules. Then will be time enough to talk of setting them aside.

LOUISE HUNTER.

II

Any one who saw the Boston Sunday Post for October 15th had the pleasure of reading an extremely sensational and highly colored "story" of athletics at Wellesley. The article was well illustrated with cuts from Miss Hill's book on "Athletics for Women" and the pictures were all labeled as Wellesley pictures. Names of some of the girls were attached to pictures taken of women who probably never saw Wellesley. The different sports were presented in an absurd and utterly false light, and the names of many of the Wellesley girls were used whether or not they were connected with any sport. Girls, take warning! If any reporter comes to you and asks you for information about athletics in College, don't give it to him! Either tell him that you don't know, or refer him to Miss Hill. The way in which the reporter for that Sunday Post got his information was by asking innocent, unsuspecting girls. Then having gleaned just enough to enable him to mix things up pretty well, he went back and told the publisher of Miss Hill's book that he had permission to use the cuts from it. Now, girls, we don't want another such article written about us, if we can help it, and we can help it by refusing to tell inquisitive reporters anything at all. Our Field Day is coming, so let us be careful.

FANNY FIELD, 1904

NOTICE.

The Executive Board of the Athletic Association wishes to remind the girls and members of the faculty that they are requested not to have any outside guests on Field Day.

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THE PARLIAMENT OF FOOLS.

1907's REPLY TO 1906.

Dear Sophomores,
Your mission in the College News received
And though you're right in some things, 'tis hard to believe
That you could so malign us as to cause it to appear
We're the greesiest of all Freshmen, and unusually queer.
We don't deny some greenness, for we're it otherwise.
We should be freaks of nature, or, like Sophomores, "fool-wise."
If we are not just the names from ignorance you see.
For 'tis you not we, who trouble over Bible History.
And as for Math, we fear not. We're certain to get through.
Since you got there, for we're aware how we compare with you.
Your tra-la-la you mention. We knew not here-to-fore.
The upper classes gave this right unto the Sophomore.
The customs of the College you speak of as of your own
Perhaps because you think the college rests on you alone.
With due respect for Seniors, and the Juniors, one can see
That there were no incoming class, the College could not be.
To feel superior is a Sophomore state.
And we hope that we may all escape so very sad a fate.
To be superior shall forever be our aim.
And we trust that our example will make you do the same:
And if we make a few mistakes, you cannot blame us quite
'Tis done with such polish: from ignorance or spite.
Now since we've "scrapped" together, and sharpened up our wits,
Dear Sophs, if you are willing, suppose we both cry quits.
Two brilliant classes such as we, at peace would seem like Heaven.
Hoping you will agree to this,
Your friends of 1907.
F. V. N.

COLLEGE NOTES.

The Art Department has received a gift from Miss Hannah P. Kimball the new and valuable book by Mr. Bernhard Berenson on "The Drawings of the Florentine Painters." Mr. Berenson is the first connoisseur to make a thorough and critical study of the drawings of the Old Italian Masters in public and private collections. The volumes are illustrated by one hundred and eighty fac-simile reproductions of the more important drawings, which give the exact size and color of the originals so that it is possible to form a clear idea of the character and quality of the artists' work. The costliness of the book would put it entirely beyond the means of the College to secure, but for Miss Kimball's generosity. The book will arrive sometime in November.

The service of the Christian Association held Thursday evening, October 15, was a simple but impressive one. In place of the usual program, a special service for the reception of new members was conducted. After a hymn and opening prayer the usual readings were made, of those who had signed the pledge and had been recommended by the committee, and the usual motion to receive them into the Association was then made and carried. At the request of the leader, Miss Eaton, the secretary, read the pledge and the new members, two hundred and thirty-six were asked to signify their assent to it by rising. Then the old members also rose and all together read from printed slips, some scripture portion; the 15th chapter of John. The beautiful hymn, "Blest be the tie that binds Our hearts in Christian love," was then sung and the meeting closed with the Mizpeh benediction. A service somewhat similar to this has always been used in receiving new members, but the order as given above, has now been adopted by the committee as the regular form to be used henceforth.

MONDAYS and THURSDAYS

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ALUMNAE NOTES.

Miss Martha V. Poor, 1903, is to teach at the Bridgewater High School this year.

Miss Helen Louise Hall, 1903, has accepted a position to teach Latin and English in the North Brookfield High School, New Jersey.

Miss Fola E. Holbrook, 1903, is teaching in the High School, Petroventre, Cun,.

Miss Helen Cole, 1903, is the General Secretary of the Y. W. C. A., to visit colleges and schools of Pennsylvania and Maryland.

Miss Elizabeth C. Torrey, 1903, is Secretary of the Y. W. C. A. at Waltham, Massachusetts.

Miss Leah Friend, 1903, is teaching in the High School at York, Maine.

Miss Betsy M. Todd, 1903, has accepted a position to teach in a private school in Portland, Maine.

Miss Julia M. Ham, 1903, is spending the year with her parents in Miami, Florida.

Mrs. Alice Newman Nachtmann, '93, with her little daughter, has been visiting Mrs. Newman at Norumbega.

Mrs. Anna Byers Lindsay, '85, has just published a book entitled "The Warriors." (F. Y. Crowell.)

Mrs. Henrietta Middlekauff Gates, College organist '81-'89, is now organist in the Seminary Church, Andover, Mass. Her husband, Rev. Owen H. Gates, is instructor in Hebrew in the Andover Theological Seminary.

Miss Bessie H. Johnson, '96, Miss Margaret C. Mills, 1901, Miss Minnie Pappenhaimer, 1901, and Miss Clara T. King, 1901, have been at Wellesley recently.

Miss Elizabeth Campbell, 1902, is studying at Dr. White's Bible Teachers' Training School in New York City.

Miss Elizabeth Bass, 1903, is teaching in Boston.

Miss Davison gave a reception at Freeman, Wednesday afternoon, October twenty-first, for Mrs. Sarah Coolidge Brooks, '83, and Mrs. Mary Gilman Ahlers, '88. A great many Alumnae and former students were present, among them, besides those connected with the College, were Miss Florence Bigelow, Miss Charlotte H. Conant, Miss Amelia A. Hall, Miss Annie J. Cannon, all of '83, Miss Alice Allen, '83, Miss Edith True, and Mrs. Alice Vaux George of '97, Mrs. Reza Window Wetherbee, '88, Miss Sara E. Stewart and Miss Minnie A. Morss of '91, Mrs. Belle Morgan Wardwell, '02, Miss Edith May, '07, Miss Marion Lowe, '07, Miss Vera Bowen, '07, Mrs. May Sleeper Ruggles, '08, Mrs. Virginia Yeaman Reminis,'84-88, Miss Jeannie Evans, '09-04, Miss M. Virginia Smith, '78-'80. It was a great pleasure for all former students that Mrs. Durant was present.

MARRIAGES.


Cramer—Newcombe. In New York, August 13, 1903, Miss Miriam W. Newcombe, student at Wellesley '88-'90 and '93-'94, to Mr. Jesse Grant Cramer.


Crocker—Boutelle. In Fitchburg, Mass., October 14, 1903, Miss Amy F. Boutelle, '97, to Mr. Kendall F. Crocker.

Humphrey—Ross. At Ipswich, Massachusetts, October 19, 1903, Miss Marion Pike Ross, '01, to Mr. George Richardson Humphrey.

BIRTHS.

June 13, 1903, at Oak Park, Illinois, a son, Franklin Pullen, to Mrs. Frances Pullen Chapman, '06.

September 22, 1903, in New York City, a son, Winslow Swett, to Mrs. Lilian Swett Edgerton, '96.

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The Senior Class of Wellesley—the Class of 1904—has suffered a serious loss within the last few days, through the resignation of its president, Miss Madelaine Steele. Miss Steele was also president of the class in its Junior year, and was re-elected to office last spring. While the resignation of Miss Steele was realized as a great loss by the whole College, it came perhaps the surprise to some than to others, owing to the fact that she had been able to conceal, to a great degree, the physical strain under which she has been working. This finally became too great, however, and at the request of her parents, and of the Health Officers of the College, she was obliged to resign her position. That this was not an easy thing to do is plain to any one, but perhaps only those who know Miss Steele best can realize how her duty seemed to lie in two opposite directions, and how perplexing it was to know just what was right. The whole class of 1904 feels that it owes Miss Steele a greater debt of gratitude than it can express for the manner in which she has worked and planned for it, at times when she was least fitted to work at all, and can only assure her again of its deep and lasting loyalty to her.

At a class meeting held October 23, Miss Anne Orr, recently elected vice-president of the class, was elected president to fill the place left vacant by Miss Steele, and Miss Elise Appel was elected to the vice-presidency.

The editors wish to correct a statement made in last week’s issue of the College News in regard to Mr. Clark’s readings on October 31. Professor Clark will read in College Hall Chapel, October 31, at 3:30 P.M., and not 7:30 P.M., as before stated.

The College has reason to look forward with much pleasure to these readings by Mr. Clark, as most favorable comments preceded him from the places in which he has read. “As an interpreter of literature,” writes a critic, “Mr. Clark stands unequivocally for two things—truth and beauty. With him it is not enough to tell the fact and point the moral in poetry and prose. He does more. He brings out vividly yet harmoniously all the shades and beauties that form essential elements in best literature.” Mr. Clark is at the head of the Department of Public Speaking in the University of Chicago, and principal of the Chautauqua School of Expression at Chautauqua, N. Y.

Owing to a mistake on the part of the printers the picture on the front page of last week’s College News appeared without a name. The editors wish to announce that the building represented is “The Nonett.”

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